



GUILDFORD
CATHEDRAL

9.45am
2 August 2026

NINTH SUNDAY AFTER TRINITY CATHEDRAL EUCCHARIST



WELCOME

ORDINARY TIME

In the Church year there are two periods known as *Ordinary Time*. The second period is that between the day after Pentecost until the day before Advent Sunday. The liturgical colour is green signifying life and growth in God. This provides an opportunity to reflect upon the Christian life of faith in the every-day – living out the life and love of Christ wherever we find ourselves.

PARTICIPATION IN THE SERVICE

We sing the hymns and the response to the Psalm and say together the words in **bold** type. Although posture is suggested please do whatever is most comfortable for you. **A large print copy of this order of service is available from the stewards.**

RECEIVING HOLY COMMUNION

All who are baptized or confirmed are welcome to receive the sacrament. There is no obligation to drink from the common cup. However, please do not intinct your wafer. If you would prefer to receive a blessing, please keep your hands at your sides. Gluten-free bread is available at the station on the left (north) side at the front.

DO-IT-YOURSELF CRÈCHE AND SUNDAY SCHOOL

There are toys available for under school-aged children in the baptistry during the morning Choral Eucharist. This can be found at the back of the Cathedral in the right hand side corner. Parents/carers are asked to remain with their children at all times and to keep the toys in the baptistry. If you need any help please ask one of the stewards on duty. A Sunday School for children aged 3-11 years will be held on the following Sundays: 13 September, 11 October, 1 November, 6 December. We also have activity bags available for children to use on weeks where there isn't Sunday School – please ask a steward to show you where they are.

COLLECTION

Your support makes a real difference to the ministry and mission of Guildford Cathedral. If you would like to support this work on a regular basis it's very simple to set up a direct debit via the Parish Giving Scheme. The phone number is 0333 002 1271, and the Cathedral reference code is 170617001. One-off donations can be made using the Gift Aid envelopes or a contactless donation by using the contactless collection plates on your way out, or the contactless box (by the west doors of the Cathedral) or our QR code. If you use the contactless plates or box and you are a taxpayer, please complete a green gift aid envelope and write 'contactless donation' on the front; please put the envelope in the plate or the cash box at the west end. We also welcome the donation of foreign coins and notes; please see the notice at the back of this booklet. On behalf of all at Guildford Cathedral, thank you.



MUSIC TODAY

Our sung worship this morning is led by Emma Paterson

MASS SETTING

Missa Puerorum *Josef Rheinberger (1839-1901)*

PRESIDENT AND PREACHER

The president this morning is The Reverend Jo Winn-Smith, Priest Vicar and Minor Canon, and the preacher is The Reverend Canon Paul Thompson.

THE GATHERING

HYMN



God is here! As we his people
meet to offer praise and prayer,
may we find in fuller measure
what it is in Christ we share.
Here, as in the world around us,
all our varied skills and arts
wait the coming of his Spirit
into open minds and hearts.

Here are symbols to remind us
of our lifelong need of grace;
here are table, font and pulpit;
here the cross has central place.
Here in honesty of preaching,
here in silence, as in speech,
here in newness and renewal,
God the Spirit comes to each.

Here our children find a welcome
in the Shepherd's flock and fold,
here as bread and wine are taken,
Christ sustains us as of old.
Here the servants of the Servant
seek in worship to explore
what it means in daily living
to believe and to adore.

Lord of all, of Church and Kingdom,
in an age of change and doubt,
keep us faithful to the gospel,
help us work your purpose out.
Here, in this day's dedication,
all we have to give, receive:
we, who cannot live without you,
we adore you! We believe.

Words: Fred Pratt Green (1903-2000)

Music: CP 301 Blaenwern, William Penfro Rowlands (1860-1937)

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

THE GREETING

The Lord be with you
and also with you.

PRAYERS OF PENITENCE

Deacon God the Father forgives us in Christ and heals us by the Holy Spirit.
Let us therefore put away all anger and bitterness,
all slander and malice,
and confess our sins to God our redeemer.

cf Ephesians 4.30,32

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

THE ABSOLUTION

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

GLORIA IN EXCELSIS

Gloria in excelsis Deo
et in terra pax hominibus
bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi propter
magnam gloriam tuam.
Domine Deus, Rex coelestis.
Deus Pater omnipotens.
Domine Fili unigenite, Jesu
Christe. Domine Deus, Agnus
Dei, Filius Patris: qui tollis
peccata mundi, miserere
nobis; qui tollis peccata
mundi, suscipe deprecationem
nostrum; qui sedes ad
dexteram Patris:
miserere nobis.
Quoniam tu solus sanctus;
tu solus Dominus;
tu solus Altissimus,
Jesu Christe,
cum Sancto Spiritu,
in Gloria Dei Patris. Amen.

*Glory to God in the highest
and on earth peace to people
of good will.
We praise you, we bless you,
we worship you, we glorify you.
We give thanks to you for your
great glory.
Lord God, heavenly King.
God the Father almighty.
Only Son of the Father, Jesus
Christ. Lord God, Lamb of God,
Son of the Father: who takes
away the sin of the world, have
mercy upon us; who takes away
the sin of the world, receive our
prayer; who sits at
the right hand of the Father:
have mercy upon us.
For you alone are holy;
you alone are the Lord;
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

THE COLLECT

Let us pray.

A moment of silent prayer.

Almighty God,
who sent your Holy Spirit
to be the life and light of your Church:
open our hearts to the riches of your grace,
that we may bring forth the fruit of the Spirit
in love and joy and peace;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

THE LITURGY OF THE WORD

Sit **FIRST READING** Isaiah 55.1-5 read by Phil Roche

A reading from the book of the prophet Isaiah.

The Lord says this:

Everyone who thirsts,

 come to the waters;

and you that have no money,

 come, buy and eat!

Come, buy wine and milk

 without money and without price.

Why do you spend your money for that which is not bread,

 and your labour for that which does not satisfy?

Listen carefully to me, and eat what is good,

 and delight yourselves in rich food.

Incline your ear, and come to me;

 listen, so that you may live.

I will make with you an everlasting covenant,

 my steadfast, sure love for David.

See, I made him a witness to the peoples,

a leader and commander for the peoples.
See, you shall call nations that you do not know,
and nations that do not know you shall run to you,
because of the Lord your God, the Holy One of Israel,
for he has glorified you.

For the word of the Lord,
thanks be to God.

PSALM 145.15-22

The *cantor* sings the response through once, which the congregation then repeats. All join in the response during the psalm, as indicated.



The Lord upholds all those who fall.
and lifts up all those who are bowed down.
The eyes of all wait upon you O Lord :
and you give them their food in due season.
You open wide your hand :
and fill all things living with plenty. *Response.*

The Lord is righteous in all his ways :
and loving in all his works.
The Lord is near to those who call upon him :
to all who call upon him faithfully.
He fulfils the desire of those who fear him :
he hears their cry and saves them.
The Lord watches over those who love him :
but all the wicked shall he destroy.
My mouth shall speak the praise of the Lord :
and let all flesh bless his holy name for ever and ever. *Response.*

Chant: Edward John Hopkins (1818-1901)

SECOND READING Romans 9.1-5 read by Rachel Impey

A reading from the letter of Paul to the Romans.

I am speaking the truth in Christ. I am not lying; my conscience confirms it by the Holy Spirit. I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed for ever. Amen.

For the word of the Lord,
thanks be to God.

Stand **GOSPEL ACCLAMATION**

*The Gospel Acclamation is played by the organist, sung by the **cantor**, and then sung by everybody. As the procession passes, please turn to face the proclamation of the Gospel.*



Man does not live by bread alone,
but by every word that comes from the mouth of God.
Alleluia, alleluia.

GOSPEL READING Matthew 14.13-21

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew



Glo - ry to you, O Lord.

When Jesus heard that Herod had beheaded John the Baptist, he withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, 'This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.' Jesus said to them, 'They need not go away; you give them something to eat.' They replied, 'We have nothing here but five loaves and two fish.' And he said, 'Bring them here to me.' Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

This is the Gospel of the Lord.



Praise- to you, O Christ.



Al - le-lu - ia, al-le-lu - ia.

Sit

SERMON The Reverend Canon Paul Thompson

Stand **THE CREED**

Let us say together in faith

**Holy, holy, holy
is the Lord God almighty,
who was, and is, and is to come.**

We believe in God the Father,
who created all things:
**for by his will they were created
and have their being.**

We believe in God the Son,
who was slain:
**for with his blood,
he purchased us for God,
from every tribe and language,
from every people and nation.**

We believe in God the Holy Spirit:
**the Spirit and the Bride say, 'Come!'
Even so come, Lord Jesus!
Amen.**

cf Revelation 4.8, 11; 5.9; 22.17, 20

PRAYERS OF INTERCESSION led by Shirley-Margaret Lloyd

The president invites everyone to pray, saying

In the power of the Spirit and in union with Christ,
let us pray to the Father.

*Sit or
kneel* *The bidding and response are*

Lord, in your mercy,
hear our prayer.

In conclusion, the leader says

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

Stand **THE PEACE**

We are all one in Christ Jesus.
We belong to him through faith,
heirs of the promise of the Spirit of peace.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

PREPARATION OF THE TABLE

HYMN



I come with joy, a child of God,
 forgiven, loved and free,
the life of Jesus to recall,
 in love laid down for me.

I come with Christians far and near
 to find, as all are fed,
the new community of love
 in Christ's communion bread.

As Christ breaks bread, and bids us share,
 each proud division ends.
The love that made us, makes us one,
 and strangers now are friends.

The Spirit of the risen Christ,
 unseen, but ever near,
is in such friendship better known,
 alive among us here.

Together met, together bound
 by all that God has done,
we'll go with joy, to give the world
 the love that makes us one.

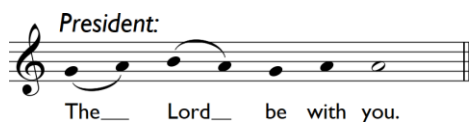
Words: Brian A Wren (b.1936)

Music: CP 305 St. Botolph, Gordon Slater (1896-1979)

TAKING OF THE BREAD AND WINE

Holy God,
holy and strong,
holy and immortal,
give us the bread of everlasting life,
and make us branches of the true vine.
Amen.

THE EUCHARISTIC PRAYER



It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ our Lord.

For he is our great high priest,
who has loosed us from our sins
and has made us to be a royal priesthood to you,
our God and Father.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

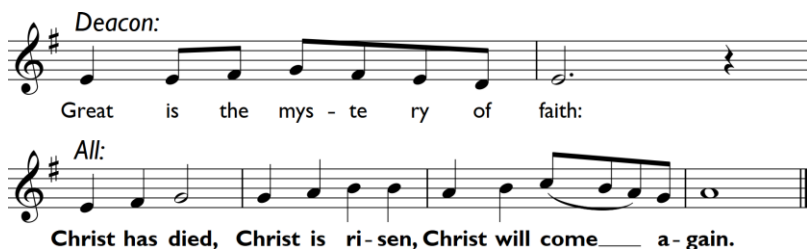
<i>Cantor</i>	Sanctus, sanctus, sanctus, Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis.	<i>Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest.</i>
	Benedictus qui venit in nomine Domini. Hosanna in excelsis.	<i>Blessed is he who comes in the name of the Lord. Hosanna in the highest.</i>

All glory be to you, our heavenly Father,
who, in your tender mercy,
gave your only Son our Saviour Jesus Christ
to suffer death upon the cross for our redemption;
who made there by his one oblation of himself once offered
a full, perfect and sufficient sacrifice, oblation and satisfaction
for the sins of the whole world;
he instituted, and in his holy gospel commanded us to continue,
a perpetual memory of his precious death until he comes again.

Hear us, merciful Father, we humbly pray,
and grant that, by the power of your Holy Spirit,
we receiving these gifts of your creation, this bread and this wine,
according to your Son our Saviour Jesus Christ's holy institution,
in remembrance of his death and passion,
may be partakers of his most blessed body and blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.



Therefore, Lord and heavenly Father,
in remembrance of the precious death and passion,
the mighty resurrection and glorious ascension
of your dear Son Jesus Christ,
we offer you through him this our sacrifice of praise and thanksgiving.

Grant that by his merits and death,
and through faith in his blood,
we and all your Church may receive forgiveness of our sins
and all other benefits of his passion.

Although we are unworthy, through our manifold sins,
to offer you any sacrifice,
yet we pray that you will accept this
the duty and service that we owe.
Do not weigh our merits, but pardon our offences,
and fill us all who share in this holy communion
with your grace and heavenly blessing;

through Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.



*Sit or
kneel*

THE LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

BREAKING OF THE BREAD

Jesus says, I am the bread of life,
whoever eats this bread will live for ever.

**Lord, our hearts hunger for you;
give us this bread always.**

GIVING OF COMMUNION

God's holy gifts
for God's holy people.

**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

*All who are baptized or confirmed are welcome to receive the sacrament.
There is no obligation to drink from the common cup. However, please do not
intinct your wafer. If you would prefer to receive a blessing, please keep your
hands at your sides. Gluten-free bread is available at the station on the left
(north) side at the front.*

AGNUS DEI

Cantor Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God,
who takes away the sin of the world,
have mercy on us.*

*Lamb of God,
who takes away the sin of the world,
have mercy on us.*

*Lamb of God,
who takes away the sin of the world,
grant us peace.*

COMMUNION MOTET

○ mysterium ineffabile,
○ caritatis sacramentum admirabile,
○ bonitatis prodigium,
○ pietatis miraculum.
Hic est panis vita vitæ.
Hic est cibus animæ.
Ibi caro confert
semen gratiæ,
ibi sanguis donat
pignus gloriæ.
○ amor, ○ pietas,
○ epularum jucunditas,
○ convivarum felicitas.

*O ineffable mystery,
O wonderful sacrament of charity,
O wonder of goodness,
O miracle of mercy.
Here is the bread of life.
Here is food for the soul.
There the flesh contributes
the seed of grace,
there the blood
gives a pledge of glory.
O love, O mercy,
O the delight of feasts,
O the happiness of the guests.*

Words and music: Jean François Lalouette (1651-1728)

Stand

PRAYER AFTER COMMUNION

Let us pray.

A moment of silent prayer.

Holy Father,
who gathered us here around the table of your Son
to share this meal with the whole household of God:
in that new world where you reveal the fullness of your peace,
gather people of every race and language
to share in the eternal banquet of Jesus Christ our Lord.
Amen.

**Generous God,
you have fed us at your heavenly table.
Set us on fire with your Spirit
that when Christ comes again
we may shine like lights before his face,
who with you and the Spirit lives for ever.
Amen.**

THE SENDING OUT

THE BLESSING

The Lord bless you and keep you:
Amen.

The Lord make his face to shine upon you,
and be gracious to you:
Amen.

The Lord lift up his countenance upon you
and give you peace:
Amen.

The Lord God almighty, Father, Son, and Holy Spirit,
the holy and undivided Trinity,
guard you, save you,
and bring you to that heavenly city,
where he lives and reigns
for ever and ever.
Amen.

HYMN

During the hymn the procession moves to the west end of the Cathedral. As the procession passes you, please turn and face west. This movement signals the turn of our attention to Christ in the world as the offering of our lives continues there.



I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in dark and sin
my hand will save.
I who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?

*Here I am, Lord. Is it I Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.*

I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of them,
 they turn away.
I will break their hearts of stone,
give them hearts for love alone,
I will speak my word to them.
 Whom shall I send?

I, the Lord of wind and flame,
I will tend the poor and lame,
I will set a feast for them,
 my hand will save.
Finest bread I will provide
till their hearts be satisfied,
I will give my life to them.
 Whom shall I send?

Words: Dan Schutte (b. 1947)

Music: CP 470 Here I Am, Lord, Dan Schutte (b. 1947)

THE DISMISSAL

Deacon Go in the peace of Christ.

Thanks be to God.

*We remain standing whilst the crucifer leads the **cantor** along the south aisle into the south ambulatory, after which there are refreshments at the west end. You are welcome to listen to the voluntary or quietly make your way to the back of the Cathedral.*

ORGAN VOLUNTARY

1^{er} Couplet du Gloria (Plein Jeu); 4^{eme} Couplet (Basse de Trompette)
François Couperin (1688-1733)

WHAT'S HAPPENING?

SERVICES TODAY

7.30am Morning Prayer *in the Lady Chapel*

8am Holy Communion (Book of Common Prayer) *in the Lady Chapel*

9.45am Cathedral Eucharist

6pm Evensong

SERVICES THIS WEEK

Morning Prayer *in the Lady Chapel*

8am Tuesday

8.30am Monday, Wednesday, Thursday, Friday

9am Saturday

Holy Communion *in the Lady Chapel*

8.30am Tuesday

9am Monday, Wednesday, Friday

9.30am Saturday

12.30pm Thursday

Said Eucharist *in the Lady Chapel*

5.30pm Thursday *for The Transfiguration*

Choral Evensong *sung by Chorus Amicorum*

4pm Saturday

5.30pm Monday, Tuesday, Wednesday, Friday

SERVICES NEXT SUNDAY 9 AUGUST

7.30am Morning Prayer *in the Lady Chapel*

8am Holy Communion (Book of Common Prayer) *in the Lady Chapel*

9.45am Cathedral Eucharist *sung by Chorus Amicorum*

6pm Evensong *sung by Chorus Amicorum*

PASTORAL NEWS

Linsey Martin, daughter of Sheila Kirkland, has contacted us with the news that her mother has died. Sheila had a very long history with the Cathedral, being a resident of Guildford her whole life, and attending services since 1959. She went on to serve as secretary to two Deans between 1981 and 2001 (Tony Bridge and Alex Wedderspoon) and her husband, Colin Kirkland, was chief steward until his death. Sheila has been a faithful member of the congregation throughout and, until about a month ago, could be found doing a Guide duty meeting and greeting most Tuesday mornings. Sheila's funeral will take place at the Cathedral at 10:30am on Tuesday 25 August.

ASKING FOR PRAYER AND INTERCESSION

Please contact the Dean's Virger and his team on 01483 547877 or via virger@guildford-cathedral.org if you would like to add a name to the list of people prayed for in services. Please ensure that you have appropriate permission to do so. Canon Mavis continues to operate a confidential prayer group, and you can contact her to request confidential prayer on 01483 808097 or via mavis.wilson@guildford-cathedral.org.

REVIEW AND REFRESHING OF THE PRAYER LISTS

Both our long-term and short-term lists of people requesting prayer will be reviewed and refreshed at the beginning of September (this does not include the confidential list that Canon Mavis holds). If you have placed a name that you know is currently on either list and would still like it to be included in our prayers, please contact the virgers to let them know by Friday 21 August, 5pm (virger@guildford-cathedral.org). If we don't hear from you, the name will be removed.

VISION AND STRATEGY UPDATES

As you are all aware, the Vision and Strategy process has been running throughout this year. Please use this QR code to access all of the documents on the Cathedral website.



NEW CANON MISSIONER

Our new Residentiary Canon Missioner will be the Reverend Dr. Mike Branscombe, who is currently vicar of St. Andrew's Church, Cobham and will be joining us at his Installation service at Evensong on Sunday 20 September.

MESSAGE FROM DEAN BOB

Kate and I will be on holiday from Monday 3rd August until Monday 17th August inclusive. We both hope you have a lovely summer too and will see you when we get back

FOREIGN CURRENCY FOR THE CATHEDRAL

Our grand total has increased to £33,300 following recent donations. Many thanks to all who have contributed. The Scheme welcomes gifts of foreign (and UK) banknotes and coins - anything from a few coins to large accumulations and collections. Some supporters are putting aside current UK coppers and small silver as well. The age, validity and country of origin of the currency is not important. Donations can be left with the Sacristy or at the Office, labelled for the Coins Scheme. If you cannot get to the Cathedral, contact me on 37petherwin@gmail.com and I can collect from your home. Your support is greatly valued. John Mitchell

SAFEGUARDING AT GUILDFORD CATHEDRAL

The Cathedral is committed to Safeguarding as an integral part of its ministry and mission, promoting a safer culture and the welfare of every child, young person and adult. As such, the Cathedral has robust policies, procedures and guidelines in place, to ensure good practice throughout the community. Chapter has overall responsibility for Safeguarding, and the Safeguarding Leadership Group reports to Chapter every month on the progress of our Safeguarding journey and any issues arising. The members of the Safeguarding Leadership Group are listed below and can be contacted at any time on any Safeguarding concern you may have about yourself or another member of the Cathedral Community.

Lizzie Post (Cathedral Safeguarding Officer)

07792 099323

safeguarding@guildford-cathedral.org

Louise Musgrove (Safeguarding Lead)

07941 182323

ChiefOperatingOfficer@guildford-cathedral.org

Currently vacant (Chapter Safeguarding Representative)

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