



GUILDFORD
CATHEDRAL

The ORDINATION

of Deacons

Sunday 28 June 2026

10.30am

Feast of Peter and Paul



WELCOME

Guildford Cathedral is a place of prayer, reflection, work and celebration, held in particular affection by the many thousands of people who helped build it by buying a brick. There is much to offer to visitors and to those who are looking for a church community to call home. All regular weekday and Sunday services are open to all. The beautiful building and the excellent choral tradition contribute to making our Cathedral a place to which, once visited, you will want to return. Guildford Cathedral is a centre for worship and mission to support the ministry of the Bishop in faith and engagement. The Cathedral is a sacred space and an open community of people who together engage with God and the wider world, for the common good. It is a focus and resource for the whole community: a place of daily choral worship, a space for stillness and prayer, a place of pilgrimage and a venue for concerts, art and education. To find out more about the Cathedral, services and events visit: www.guildford-cathedral.org

THE ORDINATION OF DEACONS

From its earliest days, the Church has set individuals apart for particular ministries. Through prayer and the laying-on of hands by the bishop, the Church authorizes and equips new deacons to serve the Church and the world, to call God's people to repentance, to proclaim the gospel through preaching and service. Because we recognize that human strength is insufficient the ordination is preceded by prayer that the Holy Spirit will fill the candidates with grace and power to fulfil the ministry to which God has called each one of them.

We offer a warm welcome to all who are taking part in this service, especially to the families and friends of the ordinands.

Please take time before the service to pray for the ordinands and their families, and for the parishes in which they will serve.

THE ORDINANDS

Philip Burns	St Peter, Ash with St Paul, Tongham
David Boothby	St Andrew, Oxshott
Rebecca Catterall	Christ Church, Epsom Common
Patrick Corley	Christ Church, Epsom Common
Cassandra (Cassie) Cowan	Emmanuel, St Francis & St Clare, Guildford
Christopher Garner	Godalming Minster
Michael Hillier	St Saviour, Guildford
Emily Lissaman	Church of the Good Shepherd, Wisley with St Nicholas, Pyrford
Emily-Grace Sainsbury	Holy Trinity, Knaphill with St Saviour, Brookwood
Tristan Stone	St Peter, Hersham
Charles (Charlie) Thompson	St Martin, East Horsley
Sarah Vullo	Christ Church, Ottershaw
James Wakefield	St Mark, Tattenham Corner
Andrew (Andy) Wells	All Saints, Guildford

Scan this QR code to follow the link to 'How were they called?' published by the Diocese of Guildford.

This brochure contains stories from this year's ordinands, shared for others to read - what led them to this point, the encouragements they have had on the way, and the calling they see before them.



THE BISHOP

One of the tasks of a bishop is to ordain deacons and priests and to preside at the Eucharist for the whole church. The presiding and ordaining bishop at this service is the Right Reverend Paul Davies, Bishop of Dorking and Acting Bishop of Guildford.

THE PREACHER

The preacher this morning is The Venerable Pete Spiers, Archdeacon of Knowsley and Sefton in the Diocese of Liverpool. Pete has been leading the ordinands' retreat over the past three days.

MUSIC

Guildford Cathedral Choir is directed by Asher Oliver, Sub Organist, and the organist will be Jozef Gaszka, Organ Scholar.

The setting of the Eucharist is the 'Missa Simplex' by Katherine Dienes-Williams (b. 1970) and the Litany is composed by Katherine Dienes-Williams.

PRACTICAL NOTES

ORDER OF SERVICE

People attending this service are encouraged to access it on their phone or tablet. (There is a QR code at the stewards' desk should you wish to access it.) The order of service contains all you need to follow and participate in the service, including the texts of prayers, readings and hymns. If you do not have access to an electronic copy, please ask the stewards for a paper order of service. You are invited to join in with the words printed in **bold**.

THE ADMINISTRATION OF COMMUNION

Christians of all traditions who have been admitted to Holy Communion in their own churches are welcome to receive the Sacrament at this service (and indeed at all Cathedral services). Please follow the direction of the stewards to receive Holy Communion. Both the consecrated bread and wine are offered at each communion station, but if you are uncomfortable with drinking from the common cup, then you can receive just the bread. Please do not intinct (dip) your wafer into the wine. Those who prefer to receive a blessing should keep their hands firmly down, as a sign to the clergy.

GLUTEN FREE WAFERS

If you require a gluten-free wafer please mention this to the stewards when you are invited to move to receive communion; they will be able to direct you.

MOBILITY

If you have mobility difficulties and would like Communion brought to you, please speak to a steward before the service.

BABIES AND YOUNG CHILDREN

We are delighted to welcome babies and young children to the service today. There is a do-it-yourself crèche in the baptistry; adults must supervise their own children at all times. We also have some specially-prepared children's activity bags, which are available from the stewards. Baby-changing facilities are located in the toilets outside Seasons café. Please ask one of our stewards to direct you if you need them.

THANK YOU FOR YOUR FINANCIAL SUPPORT

Your support makes a real difference to the ministry and mission of Guildford Cathedral. If you would like to support this work on a regular basis it's very simple to set up a direct debit via the Parish Giving Scheme. The phone number is 0333 002 1271, and the Cathedral reference code is 170617001. One-off donations can be made using the Gift Aid envelopes or a contactless donation by using the contactless collection plates on your way out, or the contactless box (by the west doors of the Cathedral) or our QR code. If you use the contactless plates or box and you are a taxpayer, please complete a green gift aid envelope and write 'contactless donation' on the front; please put the envelope in the plate or the cash box at the west end. On behalf of all at Guildford Cathedral, thank you.



ELECTRONIC DEVICES

Please turn the sound to 'mute' on your electronic devices before the service begins.

PHOTOGRAPHS, VIDEOS AND LIVE RECORDINGS

Please do not take photographs, videos or recordings of the service. The service is being live-streamed from the Cathedral, and you will be able to find it afterwards on the Cathedral website, and watch it again. (Please note that it will be posted online for 48 hours only.) If the weather is fine, you will be able to take photographs of the new deacons outside the Cathedral after the service.

LEGAL PRELIMINARIES

At the service rehearsal the ordinands took the Oath or Affirmation of Allegiance and the Oath or Affirmation of Canonical Obedience and made the Declaration of Assent before the bishop in the following form:

THE OATH OF ALLEGIANCE

I, A B, do swear that I will be faithful and bear true allegiance to His Majesty King Charles the Third, his heirs and successors, according to the law: So help me God.

THE OATH OF CANONICAL OBEDIENCE

I, A B, do swear by Almighty God that I will pay true and canonical obedience to the Lord Bishop of Guildford and his successors, in all things lawful and honest: so help me God.

AFFIRMATION OF ALLEGIANCE

I, A B, do solemnly, sincerely and truly declare and affirm that I will be faithful and bear true allegiance to His Majesty King Charles the Third, his heirs and successors, according to law.

AFFIRMATION OF CANONICAL OBEDIENCE

I, A B, do solemnly, sincerely and truly declare and affirm that I will pay true and canonical obedience to the Lord Bishop of Guildford and his successors in all things lawful and honest.

THE DECLARATION OF ASSENT

Preface

The Church of England is part of the One, Holy, Catholic and Apostolic Church, worshipping the one true God, Father, Son and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-nine Articles of Religion, The Book of Common Prayer and the Ordering of Bishops, Priests and Deacons. In the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making Him known to those in your care?

Declaration

I, A B, do so affirm, and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorized or allowed by Canon.

PROCESSIONS BEFORE THE SERVICE

The congregation remains seated when the procession of ordinands with their lay sponsors and (separately) the procession of supporting ministers enter the Cathedral in advance of the service.

WELCOME

The Very Reverend Bob Cooper, The Dean of Guildford, welcomes the congregation.

The image on the cover is taken from the east window in the Cathedral, depicting the descending dove representing the Holy Spirit.

THE GATHERING AND PRESENTATION

All stand to sing the opening hymn, during which the choir, clergy and bishop process into the nave and to the west end.

PROCESSIONAL HYMN



*Lift high the cross, the love of Christ proclaim
till all the world adore his sacred name.*

Come, let us follow where our Captain trod,
our King victorious, Christ the Son of God:

Led on their way by this triumphant sign,
the hosts of God in conquering ranks combine:

From north and south, from east and west they raise
in growing unison their song of praise:

O Lord, once lifted on the glorious tree,
as thou hast promised, draw us unto thee:

*Lift high the cross, the love of Christ proclaim
till all the world adore his sacred name.*

All turn to face the bishop, who greets the people from the font at the back of the nave. The font is the place of baptism, the sacrament from which all ministry springs, to which the bishop will refer in the introduction to the service.

THE GREETING

The bishop greets the people

Bishop Blessed be God, Father, Son and Holy Spirit.
Blessed be his kingdom, now and for ever. Amen.

There is one body and one spirit.
There is one hope to which we were called;
one Lord, one faith, one baptism,
one God and Father of all.

Peace be with you
and also with you.

The bishop introduces the service, saying

God calls his people to follow Christ, and forms us into a royal priesthood, a holy nation, to declare the wonderful deeds of him who has called us out of darkness into his marvellous light.

The Church is the Body of Christ, the people of God and the dwelling place of the Holy Spirit. In baptism the whole Church is summoned to witness to God's love and to work for the coming of his kingdom.

To serve this royal priesthood, God has given a variety of ministries. Deacons are ordained so that the people of God may be better equipped to make Christ known. Theirs is a life of visible self-giving. Christ is the pattern of their calling and their commission; as he washed the feet of his disciples, so they must wash the feet of others.

PRAYERS OF PENITENCE

Deacon As we stand together before God,
and trusting in his grace alone,
let us join with these ordinands in confessing our sins.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

Bishop May almighty God have mercy on you,
forgive you your sins,
and bring you to everlasting life,
through Jesus Christ our Lord.
Amen.

The procession continues up the central aisle, as the conclusion of the opening hymn is sung. All turn back to face the front of the nave.



*Lift high the cross, the love of Christ proclaim
till all the world adore his sacred name.*

Let every race and every language tell
of him who saves our souls from death and hell:

From farthest regions let their homage bring,
and on his cross adore their Saviour King:

Set up thy throne, that earth's despair may cease
beneath the shadow of its healing peace:

For thy blest cross which doth for all atone
creation's praises rise before thy throne:

*Lift high the cross, the love of Christ proclaim
till all the world adore his sacred name.*

*Words: George William Kitchin (1827-1912) and Michael Robert Newbolt
(1874-1956) (omit vv 4-6)*

Music: CP 499 Crucifer, Sydney Hugo Nicholson (1875-1947)

Sit THE PRESENTATION

The ordinands are presented to the bishop by the archdeacons.

Archdeacon says

Bishop, I present the following to be ordained to the office of priest in
the Church of God; *N* who is to serve in the parish of *N*.

*Each ordinand stands as their name is said and remains standing before
the bishop.*

*When the ordinands have been presented, the bishop asks these questions, to
which the Diocesan Director of Ordinands responds.*

Bishop Have those whose duty it is to know these ordinands and examine them
found them to be of godly life and sound learning?

DDO They have.

Bishop Do they believe them to be duly called to serve God in the ministry for
which each is being presented?

DDO They do.

The bishop turns to the ordinands and says

Bishop Do you believe that God is calling you to the ministry for which you are being presented?

Ords I do so believe.

Bishop I invite the archdeacons to confirm that the ordinands have taken the necessary oaths or made the necessary solemn affirmations, and made the Declaration of Assent.

ADcns They have duly taken the oath of allegiance to the Sovereign and the oath of canonical obedience to the bishop or have made Solemn Affirmations. They have affirmed and declared their belief in 'the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness'.

Stand **THE COLLECT**

Bishop Let us pray for these ordinands,
and for the ministry of the whole people of God.

A moment of silent prayer

Almighty God,
whose blessed apostles Peter and Paul
glorified you in their death as in their life:
grant that your Church,
inspired by their teaching and example,
and made one by your Spirit,
may ever stand firm upon the one foundation,
Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

THE LITURGY OF THE WORD

FIRST READING Zechariah 4.1-6a, 10b-end read by Jessica Bailey

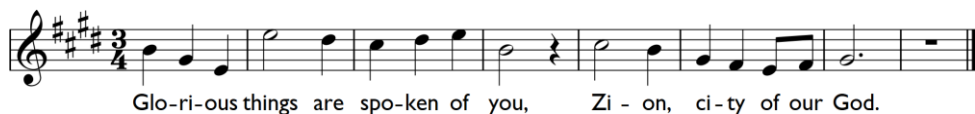
A reading from the book of the prophet Zechariah.

The angel who talked with me came again, and wakened me, as one is wakened from sleep. He said to me, 'What do you see?' And I said, 'I see a lampstand all of gold, with a bowl on the top of it; there are seven lamps on it, with seven lips on each of the lamps that are on the top of it. And by it there are two olive trees, one on the right of the bowl and the other on its left.' I said to the angel who talked with me, 'What are these, my lord?' Then the angel who talked with me answered me, 'Do you not know what these are?' I said, 'No, my lord.' He said to me, 'This is the word of the Lord to Zerubbabel: 'These seven are the eyes of the Lord, which range through the whole earth.' Then I said to him, 'What are these two olive trees on the right and the left of the lampstand?' And a second time I said to him, 'What are these two branches of the olive trees, which pour out the oil through the two golden pipes?' He said to me, 'Do you not know what these are?' I said, 'No, my lord.' Then he said, 'These are the two anointed ones who stand by the Lord of the whole earth.'

For the word of the Lord,
thanks be to God.

PSALM 125

The congregation remains seated for the singing of the psalm. The choir sings the response through once, which is then repeated by all. All sing the response during the psalm, as indicated.



Those who trust in the Lord are like Mount Zion :
which cannot be moved, but stands fast for ever.

As the hills stand about Jerusalem :
so the Lord stands round about his people,
from this time forth for evermore.

The sceptre of wickedness shall not hold sway
over the land allotted to the righteous :

lest the righteous turn their hands to evil.

Do good, O Lord, to those who are good,
and to those who are true of heart.

Those who turn aside to crooked ways the Lord
shall take away with the evildoers :

but let there be peace upon Israel. *Response*

Chant: John Camidge (1790-1859)

Stand **GOSPEL ACCLAMATION**

The Gospel Acclamation is played by the organist, sung by the choir, and then sung by everybody. As the procession passes, please turn to face the proclamation of the Gospel.



Choir You are Peter, and on this rock will I build my church
and the gates of the underworld can never hold out against it.

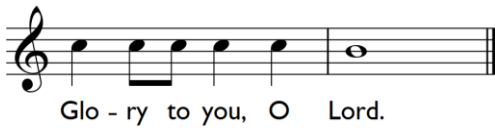


GOSPEL READING Matthew 16.13-19

read by the liturgical deacon

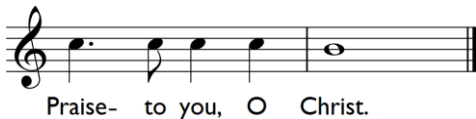
The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew



When Jesus came into the district of Caesarea Philippi, he asked his disciples, 'Who do people say that the Son of Man is?' And they said, 'Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.' He said to them, 'But who do you say that I am?' Simon Peter answered, 'You are the Messiah, the Son of the living God.' And Jesus answered him, 'Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.'

This is the Gospel of the Lord.



As the Gospel Book is carried back to the altar, those who have turned round turn back to face the front.

SERMON The Venerable Pete Spiers
Please sit after the opening prayer.

Stand **THE NICENE CREED**

Let us declare our faith in God together.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

THE LITURGY OF ORDINATION

THE DECLARATIONS

The congregation sits. The ordinands remain standing and move forward, facing the bishop.

The bishop addresses the congregation.

Deacons are called to work with the bishop and the priests with whom they serve as heralds of Christ's kingdom. They are to proclaim the gospel in word and deed, as agents of God's purposes of love. They are to serve the community in which they are set, bringing to the Church the needs and hopes of all the people. They are to work with their fellow members in searching out the poor and weak, the sick and lonely and those who are oppressed and powerless, reaching into the forgotten corners of the world, that the love of God may be made visible.

Deacons share in the pastoral ministry of the Church and in leading God's people in worship. They preach the word and bring the needs of the world before the Church in intercession. They accompany those searching for faith and bring them to baptism. They assist in administering the sacraments; they distribute communion and minister to the sick and housebound.

Deacons are to seek nourishment from the Scriptures; they are to study them with God's people, that the whole Church may be equipped to live out the gospel in the world. They are to be faithful in prayer, expectant and watchful for the signs of God's presence, as he reveals his kingdom among us.

The bishop addresses the ordinands directly

We trust that you are fully determined, by the grace of God, to give yourself wholly to his service, that you may draw his people into that new life which God has prepared for those who love him.

And now, in order that we may know your mind and purpose, you must make the declarations we put to you.

Do you accept the Holy Scriptures as revealing all things necessary for eternal salvation through faith in Jesus Christ?

Ords I do so accept them.

Will you be diligent in prayer, in reading Holy Scripture, and in all studies that will deepen your faith and fit you to bear witness to the truth of the gospel?

Ords By the help of God, I will.

Do you believe the doctrine of the Christian faith as the Church of England has received it, and in your ministry will you expound and teach it?

Ords I believe it and will so do.

Will you strive to make the love of Christ known through word and example, and have a particular care for those in need?

Ords By the help of God, I will.

Will you be a faithful servant in the household of God, after the example of Christ, who came not to be served but to serve?

Ords By the help of God, I will.

Will you endeavour to fashion your own life and that of your household according to the way of Christ, that you may be a pattern and example to Christ's people?

Ords By the help of God, I will.

Will you work with your fellow servants in the gospel for the sake of the kingdom of God?

Ords By the help of God, I will.

Will you accept the discipline of this Church and give due respect to those in authority?

Ords By the help of God, I will.

Will you then, in the strength of the Holy Spirit, continually stir up the gift of God that is in you, to grow in holiness and grace?

Ords By the help of God, I will.

The congregation stands. The ordinands all turn to face the congregation.

Bishop Brothers and sisters, you have heard how great is the charge that these ordinands are ready to undertake, and you have heard their declarations. Is it now your will that they should be ordained?

All **It is.**

Will you continually pray for them?

We will.

Will you uphold and encourage them in their ministry?

We will.

The ordinands turn back to face the bishop, who continues, addressing them

In the name of our Lord, we bid you remember the greatness of the trust in which you are now to share: the ministry of Christ himself, who for our sake took the form of a servant. Remember always with thanksgiving that the people among whom you will minister are made in God's image and likeness. In serving them you are serving Christ himself, before whom you will be called to account.

You cannot bear the weight of this calling in your own strength, but only by the grace and power of God. Pray therefore that your heart may daily be enlarged and your understanding of the Scriptures enlightened.

Pray earnestly for the gift of the Holy Spirit.

*The bishop, deacon and ordinands kneel; the congregation sits.
All pray silently for a while.*

THE LITANY

Led by The Reverend Canon Rachel Young

In the power of the Spirit and in union with Christ,
let us pray to the Father.



Lord, have mer - cy.

For the peace of the whole world,
for the welfare of the Holy Church of God,
and for the unity of all,
let us pray to the Lord.

Lord, have mercy.

For all the members of the Church in their vocation and ministry,
that they may serve him in truth and love,
let us pray to the Lord.

Lord, have mercy.

For Paul our bishop,
and for all bishops, presbyters and deacons,
that they may hunger for truth and thirst after righteousness,
let us pray to the Lord.

Lord, have mercy.

For Philip, David, Rebecca, Patrick, Cassie, Christopher, Michael, Emily,
Emily-Grace, Tristan, Charlie, Sarah, James and Andy,
called to be deacons in his Church,
let us pray to the Lord.

Lord, have mercy.

For the mission of the Church,
that in faithful witness we may proclaim the gospel of reconciliation
to the ends of the earth,
let us pray to the Lord.

Lord, have mercy.

For the unity of the Church,
that we may be one in Christ, according to his will,
let us pray to the Lord.

Lord, have mercy.

For those who do not yet believe,
that they may receive the light of the gospel,
and for those whose faith has grown cold,
let us pray to the Lord.

Lord, have mercy.

For the sick and suffering,
for the aged and infirm,
for the lonely and neglected,
and for all who remember and care for them,
let us pray to the Lord.

Lord, have mercy.

For the poor and the hungry,
for the homeless and the oppressed,
for all prisoners and captives,
and for all who are persecuted for their faith,
let us pray to the Lord.

Lord, have mercy.

We praise and glorify you
because you sent your only Son Jesus Christ,
to take the form of a slave;
he humbled himself for our sake,
and in obedience accepted death,
even death on a cross.

We praise and glorify you
because in every age you send your Spirit
to fill those whom you have chosen,
to equip your holy people for the work of ministry,
for the building up of the body of Christ.

And now we give you thanks
that you have called these your servants,
whom we ordain in your name,
to share as deacons in the ministry of the gospel of Christ,
who came not to be served but to serve,
and to give his life as a ransom for many.

Therefore, Father, through Christ our Lord we pray:

*As the prayer continues, the bishop lays hands on the head of each
ordinand, saying*

Send down the Holy Spirit on your servant N
for the office and work of a deacon in your Church.

*When the bishop has laid hands on all of those being ordained as deacon, the
prayer continues*

Through your Spirit, heavenly Father,
give these your servants grace and power to fulfil their ministry.
Make them faithful to serve
and constant in advancing your gospel in the world.
May they follow the example of Jesus Christ your Son,
who washed the feet of his disciples,
and set the needs of others before his own.

May their life be disciplined and holy,
their words declare your love
and their actions reveal your glory,
that your people may walk with them in the way of truth
and be made ready for the coming of our Lord Jesus Christ;
to whom, with you and your Holy Spirit,
belong glory and honour, worship and praise, now and for ever.
Amen.

THE GIVING OF A BIBLE

*The newly ordained stand and are vested with their stole.
The bishop gives a Bible to each of them and then says*

Receive this book,
as a sign of the authority given you this day
to speak God's word to his people.
Build them up in his truth
and serve them in his name.

THE WELCOME

The liturgical deacon addresses the newly ordained deacons, saying

We preach not ourselves but Christ Jesus as Lord
and ourselves as your servants for Jesus' sake.

The newly ordained turn to face the congregation as all respond

**We welcome you as fellow servants in the gospel:
may Christ dwell in your hearts through faith,
that you may be rooted and grounded in love.**

The congregation welcomes the newly ordained with applause.

The congregation stands and the newly ordained turn to face the bishop.

THE LITURGY OF THE EUCHARIST

Stand **THE PEACE**

The president says

We are all one in Christ Jesus.

**We belong to him through faith,
heirs to the promise of the Spirit of peace.**

The peace of the Lord be always with you
and also with you.

The deacon says

Let us offer one another a sign of peace.

All may exchange a sign of peace. All remain standing to sing the hymn.

PREPARATION OF THE TABLE

TAKING OF THE BREAD AND WINE

HYMN

As the hymn is sung the table is prepared, and bread and wine are placed upon it. The president takes the bread and wine.



Lord, enthroned in heavenly splendour
first-begotten from the dead,
thou alone, our strong defender,
liftest up thy people's head.
Alleluia, alleluia,
Jesu, true and living bread.

Here our humblest homage pay we,
here in loving reverence bow;
here for faith's discernment pray we,
lest we fail to know thee now.
Alleluia, alleluia,
thou art here, we ask not how.

Though the lowliest form doth veil thee
as of old in Bethlehem
here as there thine angels hail thee,
branch and flower of Jesse's stem.
Alleluia, alleluia,
we in worship join with them.







Paschal Lamb, thine offering, finished
once for all when thou wast slain,
in its fullness undiminished
shall for evermore remain,
Alleluia, alleluia,
cleansing souls from every stain.

Life-imparting heavenly manna,
 stricken rock with streaming side,
 heaven and earth with loud hosanna
 worship thee, the Lamb who died,
 Alleluia, alleluia,
 risen, ascended, glorified!

Words: George Bourne (1840-1925)

Music: CP 311 St Helen, George Clement Martin (1844-1916)

THE EUCHARISTIC PRAYER

<p><i>President:</i></p>  <p>The__ Lord__ be with you.</p>	<p><i>All:</i></p>  <p>And__ al - so with you.</p>
<p><i>President:</i></p>  <p>Lift up your__ hearts__</p>	<p><i>All:</i></p>  <p>We lift them to__ the Lord__</p>
<p><i>President:</i></p>  <p>Let us give thanks__ to__ the Lord__ our God.</p>	
<p><i>All:</i></p>  <p>It is right to give thanks__ and praise__</p>	

It is indeed right and good
 that we should give you thanks, praise and glory,
 almighty and everlasting God,
 through Jesus Christ your Son our Lord.
 For after his resurrection
 he sent out his apostles and evangelists
 to preach the gospel to all nations
 and lead us in the way of truth.
 Himself the chief cornerstone,
 he founded his Church upon the apostles
 firmly to stand for ever

as a sign of your holiness upon earth
and a living witness to all
of the way that leads to heaven.
And so with angels and archangels,
and with all the company of heaven,
we lift our voices
and join in their unending hymn of praise:

Choir Holy, holy, holy Lord, God of power and might,

All



Ho - ly, ho - ly, ho - ly Lord,
God of po - wer and might,

Choir Heaven and earth are full of your glory, Hosanna in the highest!

All



Ho - san - na in the_ high - est!

Choir Blessèd is he who comes in the name of the Lord.
Hosanna in the highest!

All



Ho - san - na in the_ high - est!

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.

He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.



Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.



Please remain standing.

THE LORD'S PRAYER

As our Saviour taught us, so we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

BREAKING OF THE BREAD

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in the one bread.**

GIVING OF COMMUNION

God's holy gifts for God's holy people.

**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

The congregation receives Holy Communion or a prayer of blessing. Please follow the directions of the stewards. All who are communicants are welcome to receive the sacrament. There is no obligation to drink from the common cup. However, please do not intinct (dip) your wafer in the wine.

If you would prefer to receive a blessing, please keep your hands firmly down, as a sign to the clergy.

Gluten-free bread is available at the station on the far left at the front of the Cathedral.

COMMUNION MOTET

Lord of wisdom, lord of truth,
lord of justice, lord of mercy.
Walk beside us down the years,
'till we see you in your glory.

Striving to attain the heights.
Turning in a new direction.
Entering a lonely place.
Welcoming a friend or stranger.

*I am here, I am with you.
I have called, do you hear me?
I am here, I am here,
I am with you.*

Silver is of passing worth,
gold is not of constant value.
Jewels sparkle for a while.
What you long for is not lasting.

I am here...

Rulers govern under me.
With my insight and my wisdom.
Those who know me know my love.
Those who seek me find their answer.

I am here...

God, the Father and the Son.
Holy Spirit, coeternal.
Glory, glory, be ascribed to you.
Now and to the end, to the end of ages.

I am here...

Words: Michael Hampel (b. 1967)

Music: Will Todd (b. 1970)

SONG

The musical score is written for a single voice part in treble clef with a key signature of one sharp (F#) and a common time signature (C). The melody is simple and hymn-like, with a range of approximately an octave. The lyrics are written below the notes, with some words split across lines. The score ends with a double bar line.

Love in-car-nate, love di-vine, cap-ti-vate this heart of
mine till all I do speaks of You.

With a prayer You fed the hungry,
with a cry You stilled the storm;
with a look You had compassion
on the desperate and forlorn.
With a touch You healed the leper,
with a shout You raised the dead;
with a word expelled the demons,
with a blessing broke the bread.

*Love Incarnate, Love Divine,
captivate this heart of mine,
till all I do speaks of You.*

As a sheep before the shearer
you were silent in Your pain;
you endured humiliation
at the hands of those You'd made.
And as hell unleashed its fury
You were lifted on a tree,
crying 'Father God, forgive them,
place their punishment on me.'

I will feed the poor and hungry,
I will stand up for the truth;
I will take my cross and follow
to the corners of the earth.
And I ask that You so fill me
with Your peace, Your power, Your breath,
that I never love my life so much
to shrink from facing death.

*Words and music: Songs of Fellowship 3, 1627 Stuart Townend Copyright © 2002
Thankyou Music*

We sing this song from the Taizé Community in English a few times, in an attitude of meditative prayer.

The image shows a musical score for a song. It consists of three systems of music, each with a vocal line and a piano accompaniment line. The key signature is one sharp (F#) and the time signature is common time (C). The tempo is marked as quarter note = 72. The lyrics are: "Jé - sus le Christ, lu - mière in - té - rieu - re, ne lais - se pas mes té - nè - bres me par - ler. Jé - sus le Christ, lu - mière in - té - rieu - re, don - ne - moi d'ac - cueil - lir ton a - mour. Jé - sus le".

Lord Jesus Christ, your light shines within us.
Let not my doubt or my darkness speak to me.
Lord Jesus Christ, your light shines within us.
Let my heart always welcome your love.

Music: Jacques Bertheir (1923-1994) © Ateliers et Presses de Taizé

Remain sitting or kneeling

PRAYER AFTER COMMUNION

Let us pray.

A moment of silent prayer.

Almighty God,
who on the day of Pentecost
sent your Holy Spirit to the apostles
with the wind from heaven and in tongues of flame,
filling them with joy and boldness to preach the gospel:
by the power of the same Spirit
strengthen us to witness to your truth
and to draw everyone to the fire of your love;
through Jesus Christ our Lord.
Amen.

Stand

THE SENDING OUT

HYMN

During the hymn the choir, newly ordained deacons, clergy and bishop process to the west doors of the Cathedral. As the procession passes through the congregation, all turn to face the west doors.



Transform us Lord, we hear your call to life,
in all its fullness through our joy and strife;
enable us, who long to follow you,
to live your life in all we speak and do.

BLESSING AND DISMISSAL

God, who has prepared for you a city with eternal foundations,
bring you, with Peter and Paul and all the saints,
to the eternal and triumphant joy of that city;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Deacon Go in the peace of Christ.

Thanks be to God.

ORGAN VOLUNTARY

Fugue in E flat, 'St Anne' (BWV 552ii) *Johann Sebastian Bach (1685-1750)*

The choir, newly ordained deacons, clergy and bishop depart.

After the service, members of the congregation are asked to remain in their places until the processions have vacated the side aisles of the nave. You are very welcome to sit and listen to the organ voluntary.

As you depart, there will be a retiring collection.

If the weather is fine, the newly ordained deacons will be outside after the service (exit the cathedral through the west doors). If the weather is wet, they will return to the crossing area at the front of the nave, where photographs may be taken.

*Common Worship: Services and Prayers for the Church of England
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WHAT'S HAPPENING?

SERVICES TODAY

7.30am Morning Prayer *in the Lady Chapel*

8am Holy Communion (Book of Common Prayer) *in the Lady Chapel*

10.30am The Ordination of Deacons in the Diocese of Guildford

3pm Valedictory Organ Recital *given by Jozef Gaszka, Organ Scholar*

6pm Choral Evensong

SERVICES THIS WEEK

Morning Prayer *in the Lady Chapel*

8am Tuesday

8.30am Monday, Wednesday, Thursday, Friday

9am Saturday

Holy Communion *in the Lady Chapel*

8.30am Tuesday

9am Monday, Wednesday, Friday

12.30 Thursday

9.30am Saturday

Evening Prayer

4.00pm Saturday

5.30pm Wednesday

Choral Evensong

5.30pm Monday, Tuesday, Thursday

Choral Eucharist

5.30pm Friday *Thomas, Apostle*

SERVICES NEXT SUNDAY 5 JULY

7.30am Morning Prayer *in the Lady Chapel*

8am Holy Communion (Book of Common Prayer) *in the Lady Chapel*

9.45am Choral Eucharist

6pm Choral Evensong *with the Admission and Valediction of members of the music department and choir, followed by a reception to bid farewell to Katherine Dienes-Williams.*

ASKING FOR PRAYER AND INTERCESSION

Please contact the Dean's Virger and his team on 01483 547877 or via virger@guildford-cathedral.org if you would like to add a name to the list of people prayed for in services. Please ensure that you have appropriate permission to do so. Canon Mavis continues to operate a confidential prayer group, and you can contact her to request confidential prayer on 01483 808097 or via mavis.wilson@guildford-cathedral.org.

VISION AND STRATEGY UPDATES

As you are all aware, the Vision and Strategy process has been running throughout this year. Please use this QR code to access all of the documents on the Cathedral website.



FAREWELL TO KATHERINE DIENES-WILLIAMS

Katherine's final Sunday as our Organist and Master of the Choristers will be Sunday 5 July, the final Sunday of the choir term. Many ex-members of the choir are being invited to come and join the Cathedral choir for Evensong and the service will be followed by a reception for everyone present, at the west end of the Cathedral. If you would like to donate to a leaving present for Katherine, please use the following information:

Account Name: Guildford Cathedral

Account Number: 58063021

Sort Code: 60-09-50

Ref: Katherine

THE FRIENDS OF GUILDFORD CATHEDRAL MONTHLY SUNDAY LUNCH

A table has been booked on Sunday 12 July at 12.15pm for twelve people at The Refectory, Old Portsmouth Road, Godalming, GU8 5HJ. There is no need to pre-order food but the restaurant would like confirmation of number in group by Wednesday 8 July. Please let Yvette Wright (Secretary to the Friends) know if you would like to join us for lunch, thank you. Friends and non-Friends are welcome (email: friends@guildford-cathedral.org or phone 07851 371590).

AN INVITATION TO COFFEE AND CAKE

Kate and I would love to welcome all members of the Cathedral congregations for a morning of coffee and cake at “The not-the-deanery” (56 Manor Way, Onslow Village, GU2 7RP) from 10am to 12.30pm on Saturday 18 July. It will be a lovely opportunity to get everyone together for fellowship and fun, in the (hopefully!) glorious sunshine of mid-summer. We look forward to seeing you all then. Dean Bob

TAIZÉ PRAYER SERVICE

The next service of Taizé prayer at the Cathedral will be on Wednesday 22 July at 8pm. Everyone is welcome to this quiet, meditative service of sung chants, Bible readings and prayer. For more information please contact Canon Rachel Young (Rachel.young@guildford-cathedral.org) particularly if you would like to join the 4-part singing group that supports the congregational singing.

NEW CANON MISSIONER

Our new Residentiary Canon Missioner will be the Reverend Dr Mike Branscombe, who is currently vicar of St. Andrew’s Church, Cobham and will be joining us in September. Watch this space!

SAFEGUARDING AT GUILDFORD CATHEDRAL

The Cathedral is committed to Safeguarding as an integral part of its ministry and mission, promoting a safer culture and the welfare of every child, young person and adult. As such, the Cathedral has robust policies, procedures and guidelines in place, to ensure good practice throughout the community. Chapter has overall responsibility for Safeguarding, and the Safeguarding Leadership Group reports to Chapter every month on the progress of our Safeguarding journey and any issues arising. The members of the Safeguarding Leadership Group are listed below and can be contacted at any time on any Safeguarding concern you may have about yourself or another member of the Cathedral Community.

Lizzie Post (Cathedral Safeguarding Officer)

07792 099323

safeguarding@guildford-cathedral.org

Louise Musgrove (Safeguarding Lead)

07941 182323

ChiefOperatingOfficer@guildford-cathedral.org

Ann Bourne (Chapter Safeguarding Representative)

07889 275934