



GUILDFORD
CATHEDRAL

9.45am
27 September 2026

SEVENTEENTH SUNDAY AFTER TRINITY CATHEDRAL EUCCHARIST



WELCOME

CHRIST WAS HUMBLER YET

Saint Paul offers a variety of patterns for Christian life, but there is no better example than the very early hymn he commends to the Christians in Philippi. It is in humility that Christ has revealed the true nature of God's power and glory.

The world has always recognised and revered a different sort of power, and we must not be tempted to emulate it. As soon as we find ourselves in possession of power over others, we must let it go and let God take over.

A Church built on human power relationships will always fail, because it will be our Church and not Christ's. If we learn day by day to serve one another in humility, Christ will do the rest!

PARTICIPATION IN THE SERVICE

Please sing the hymns and the response to the Psalm and say together the words in **bold** type. ***Although posture is suggested please do whatever is most comfortable for you.*** A large print copy of this order of service is available from the stewards.

RECEIVING HOLY COMMUNION

All who are baptized or confirmed are welcome to receive the sacrament. There is no obligation to drink from the common cup. However, please do not intinct (dip) your wafer. If you would prefer to receive a blessing, please keep your hands at your sides. Gluten-free bread is available at the station on the left (north) side at the front.

DO-IT-YOURSELF CRÈCHE AND SUNDAY SCHOOL

There are toys available for under school-aged children in the baptistry during the morning Choral Eucharist. This can be found at the back of the Cathedral in the right hand side corner. Parents/carers are asked to remain with their children at all times and to keep the toys in the baptistry. If you need any help please ask one of the stewards on duty. A Sunday School for children aged 3-11 years is held on the first Sunday of the month. We also have activity bags available for children to use on weeks where there isn't Sunday School – please ask a steward to show you where they are.

OFFERING

Your support makes a real difference to the ministry and mission of Guildford Cathedral. If you would like to support this work on a regular basis it's very simple to set up a direct debit via the Parish Giving Scheme. The phone number is 0333 002 1271, and the Cathedral reference code is 170617001. One-off donations can be made using the Gift Aid envelopes or a contactless donation by using the contactless collection plates on your way out, or the contactless box (by the west doors of the Cathedral) or our QR code. If you use the contactless plates or box and you are a taxpayer, please complete a green gift aid envelope and write 'contactless donation' on the front; please put the envelope in the plate or the cash box at the west end. We also welcome the donation of foreign coins and notes; please see the notice at the back of this booklet. On behalf of all at Guildford Cathedral, thank you.



MUSIC TODAY

The service this morning is sung this morning by the Cathedral Choir (girls and lay clerks).

MASS SETTING

Messe d'Escalquens – Jean Langlais (1907-1991)

PRESIDENT AND PREACHER

The president this morning is the Reverend Patrick Coleman, and the preacher is the Reverend Canon Paul Thompson.

Please stand **THE GATHERING**

HYMN



**Come, see the Lord in his breathtaking splendour:
gaze at his majesty – bow and adore!
Enter his presence with wonder and worship –
he is the King, and enthroned evermore.**

**He is the Word who was sent by the Father,
born as a baby, a child of our race:
God here among us, revealed as a servant,
walking the pathway of truth and of grace.**

**He is the Lamb who was slain to redeem us –
there at the cross his appearance was marred;
though he emerged from the grave as a victor,
still from the nails and the spear he is scarred.**

**He is the Lord who ascended in triumph –
ever the sound of his praises shall ring!
Hail him the First and the Last, the Almighty:
Jesus, our prophet, our Priest and our King.**

**Come, see the Lord in his breathtaking splendour:
gaze at his majesty – bow and adore!
Come and acknowledge him Saviour and Sovereign:
Jesus our King is enthroned evermore.**

Words: SP 86 Martin Leckebusch (b. 1962)

Music: CP 84(i) Epiphany, Joseph Francis Thrupp (1827-1867)

In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

THE GREETING

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you
and also with you.

PRAYERS OF PENITENCE

Deacon God the Father forgives us in Christ
and heals us by the Holy Spirit.

Let us therefore put away all anger and bitterness,
all slander and malice,
and confess our sins to God our redeemer.

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

THE ABSOLUTION

The almighty and merciful Lord
grant you pardon and forgiveness of all your sins,
time for amendment of life,
and the grace and strength of the Holy Spirit.
Amen.

GLORIA IN EXCELSIS

Gloria in excelsis Deo
et in terra pax hominibus
bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi propter
magnam gloriam tuam.
Domine Deus, Rex coelestis.
Deus Pater omnipotens.
Domine Fili unigenite, Jesu
Christe. Domine Deus, Agnus
Dei, Filius Patris: qui tollis
peccata mundi, miserere
nobis; qui tollis peccata
mundi, suscipe deprecationem
nostrum; qui sedes ad
dexteram Patris:
miserere nobis.
Quoniam tu solus sanctus;
tu solus Dominus;
tu solus Altissimus,
Jesu Christe,
cum Sancto Spiritu,
in Gloria Dei Patris. Amen.

*Glory to God in the highest
and on earth peace to those
of good will.
We praise you, we bless you,
we worship you, we glorify you.
We give thanks to you for your
great glory.
Lord God, heavenly King.
God the Father almighty.
Only Son of the Father, Jesus
Christ. Lord God, Lamb of God,
Son of the Father: who take
away the sins of the world, have
mercy upon us; who take away
the sins of the world, receive our
prayer; who sit at
the right hand of the Father:
have mercy upon us.
For you alone are holy;
you alone are the Lord;
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

THE COLLECT

Let us pray.

A moment of silent prayer.

Almighty God,
you have made us for yourself,
and our hearts are restless till they find their rest in you:
pour your love into our hearts and draw us to yourself,
and so bring us at last to your heavenly city
where we shall see you face to face;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

THE LITURGY OF THE WORD

Please sit **FIRST READING** Ezekiel 18.1-4, 25-32
read by Claerwen Patterson

A reading from the book of the prophet Ezekiel

The word of the Lord came to me: What do you mean by repeating this proverb concerning the land of Israel, 'The parents have eaten sour grapes, and the children's teeth are set on edge'? As I live, says the Lord God, this proverb shall no more be used by you in Israel. Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die.

Yet you say, 'The way of the Lord is unfair.' Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? When

the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. Yet the house of Israel says, 'The way of the Lord is unfair.' O house of Israel, are my ways unfair? Is it not your ways that are unfair?

Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord God. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone, says the Lord God. Turn, then, and live.

This is the word of the Lord.

Thanks be to God.

PSALM 25.1-8

The choir sings the response through once, which the congregation then repeats. All join in the response during the psalm, as indicated.



Re-mem-ber your mer-cy, O Lord._____

To you O Lord I lift up my soul; O my God in you I trust :
let me not be put to shame; let not my enemies triumph over me.

Let none who look to you be put to shame :
but let the treacherous be shamed and frustrated. **Response**

Make me to know your ways O Lord :
and teach me your paths.

Lead me in your truth and teach me :
for you are the God of my salvation;
for you have I hoped all the day long.

Remember Lord your compassion and love :
for they are from everlasting.

Response



Re-mem-ber your mer-cy, O Lord.____

Remember not the sins of my youth or my transgressions :
but think on me in your goodness O Lord.

Gracious and upright is the Lord :
therefore shall he teach sinners in the way.

He will guide the humble in doing right :
and teach his way to the lowly.

Response

Chant: Frederick Arthur Gore Ouseley (1825-1889)

SECOND READING Philippians 2.1-13 read by Marion Roberts

A reading from the letter of Paul to the Philippians

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,
did not regard equality with God

as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself
and became obedient to the point of death -
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

This is the word of the Lord.

Thanks be to God.

Please stand **GOSPEL ACCLAMATION**

The Gospel Acclamation is played by the organist, sung by the choir, and then sung by everybody. As the procession passes, please turn to face the proclamation of the Gospel.

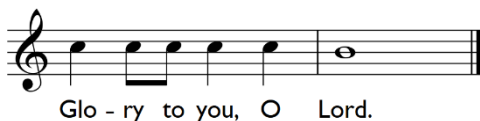


Jesus said: If anyone loves me he will keep my word,
and my Father will love him, and we will come to him.
Alleluia, alleluia.

GOSPEL READING Matthew 21.23-32

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew



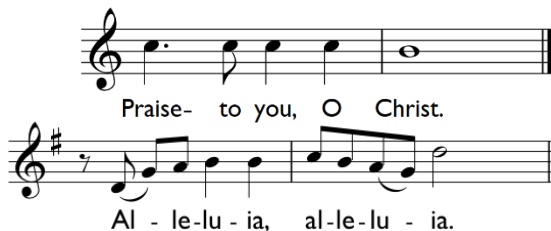
Jesus said to his disciples:

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, 'By what authority are you doing these things, and who gave you this authority?' Jesus said to them, 'I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?' And they argued with one another, 'If we say, "From heaven", he will say to us, "Why then did you not believe him?" But if we say, "Of human origin", we are afraid of the crowd; for all regard John as a prophet.' So they answered Jesus,

‘We do not know.’ And he said to them, ‘Neither will I tell you by what authority I am doing these things.

‘What do you think? A man had two sons; he went to the first and said, “Son, go and work in the vineyard today.” He answered, “I will not”; but later he changed his mind and went. The father went to the second and said the same; and he answered, “I go, sir”; but he did not go. Which of the two did the will of his father?’ They said, ‘The first.’ Jesus said to them, ‘Truly I tell you, the tax-collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax-collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

This is the Gospel of the Lord.



Please sit

SERMON The Reverend Canon Paul Thompson

Please stand **THE CREED**

Let us declare the faith in which we were baptised.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,**

**born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;**

he descended to the dead.

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting.

Amen.

PRAYERS OF INTERCESSION led by Suzi Bloomfield

The president invites everyone to pray, saying

In the power of the Spirit and in union with Christ,
let us pray to the Father.

Please sit or kneel. The bidding and response are

Lord, in your mercy,
hear our prayer.

In conclusion, the leader says

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

Please stand **THE PEACE**

Christ was humbler yet, and in accepting death
he has made peace for us with God.

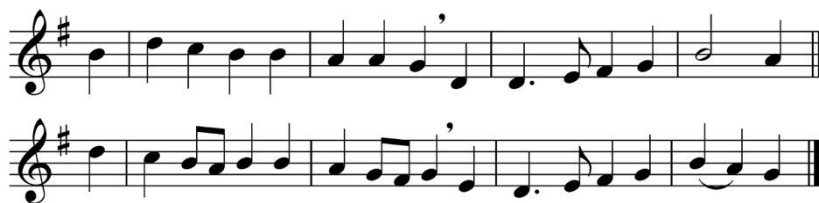
The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

PREPARATION OF THE TABLE

HYMN



**good Shepherd, may I sing Thy praise
within thy house for ever.**

Words: Henry Williams Baker (1821-1877), based on Psalm 23

Music: CP 589(i) Dominus regit me, John Bacchus Dykes (1823-1876)

TAKING OF THE BREAD AND WINE

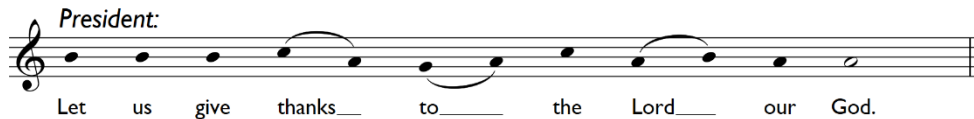
Lord Jesus Christ, you emptied yourself,
taking the form of a servant.

Through your love, make us servants of one another.

Lord Jesus Christ, for our sake you became poor.

May our lives and gifts enrich the life of your world.

THE EUCHARISTIC PRAYER



It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,

holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ our Lord.

And now we give you thanks
because on the first day of the week
he overcame death and the grave
and opened to us the way of everlasting life.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

<i>Choir</i>	Sanctus, sanctus, sanctus,	<i>Holy, holy, holy Lord,</i>
	Dominus Deus Sabaoth.	<i>God of power and might.</i>
	Pleni sunt caeli	<i>Heaven and earth are</i>
	et terra gloria tua.	<i>full of your glory.</i>
	Hosanna in excelsis.	<i>Hosanna in the highest.</i>
	Benedictus qui venit	<i>Blessed is he who comes</i>
	in nomine Domini.	<i>in the name of the Lord.</i>
	Hosanna in excelsis.	<i>Hosanna in the highest.</i>

All glory be to you, our heavenly Father,
who, in your tender mercy,
gave your only Son our Saviour Jesus Christ
to suffer death upon the cross for our redemption;
who made there by his one oblation of himself once offered
a full, perfect and sufficient sacrifice, oblation and satisfaction
for the sins of the whole world;
he instituted, and in his holy gospel commanded us to continue,
a perpetual memory of his precious death until he comes again.
Hear us, merciful Father, we humbly pray,
and grant that, by the power of your Holy Spirit,

we receiving these gifts of your creation, this bread and this wine,
according to your Son our Saviour Jesus Christ's holy institution,
in remembrance of his death and passion,
may be partakers of his most blessed body and blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
*Take, eat; this is my body which is given for you;
do this in remembrance of me.*

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
*Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.*

Deacon:



Great is the mys - te ry of faith:

All:



Christ has died, Christ is ri - sen, Christ will come a - gain.

Therefore, Lord and heavenly Father,
in remembrance of the precious death and passion,
the mighty resurrection and glorious ascension
of your dear Son Jesus Christ,
we offer you through him this our sacrifice
of praise and thanksgiving.

Grant that by his merits and death,
and through faith in his blood,
we and all your Church may receive forgiveness of our sins
and all other benefits of his passion.

Although we are unworthy, through our manifold sins,
to offer you any sacrifice,
yet we pray that you will accept this
the duty and service that we owe.

Do not weigh our merits, but pardon our offences,
and fill us all who share in this holy communion
with your grace and heavenly blessing;

through Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.



Please sit or **THE LORD'S PRAYER**

kneel Jesus has reconciled us to the Father,
and so we dare to pray as Jesus himself taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

BREAKING OF THE BREAD

We break this bread
to share in the Body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

GIVING OF COMMUNION

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

All who are baptized or confirmed are welcome to receive the sacrament. There is no obligation to drink from the common cup. However, please do not intinct (dip) your wafer. If you would prefer to receive a blessing, please keep your hands at your sides. Gluten-free bread is available at the station on the left (north) side at the front.

AGNUS DEI

Choir Agnus Dei,
 qui tollis peccata mundi,
 miserere nobis.

*Lamb of God,
who take away the sin of the world,
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*Lamb of God,
who take away the sin of the world,
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God,
who take away the sin of the world,
grant us peace.*

COMMUNION MOTET

Ave verum Corpus	<i>Hail, the very same Body</i>
natum ex Maria Virgine.	<i>Born of the Virgin Mary.</i>
Vere passum, immolatum	<i>The same that suffered and was</i>
In cruce per homine.	<i>Sacrificed on the cross for humankind.</i>
Cujus latum perforatum	<i>From whose pierced side</i>
unda fluxit sanguine.	<i>Flowed waves of blood.</i>
Esto nobis prægustatum	<i>May we taste of you</i>
Mortis in examine.	<i>before the testing of death.</i>
O clemens, O pie,	<i>O gentle, O loving,</i>
O dulcis Jesu, fili Mariæ.	<i>O sweet Jesus, Son of Mary.</i>

13th century eucharistic chant, set to music by Peter Philips (1560-1628)

Please stand **PRAYER AFTER COMMUNION**

Let us pray.

A moment of silent prayer.

Lord, we pray that your grace
may always precede and follow us,
and make us continually to be given to all good works;
through Jesus Christ our Lord. **Amen.**

**We thank you, Lord,
that you have fed us in this sacrament,
united us with Christ,
and given us a foretaste of the heavenly banquet
prepared for all peoples.
Amen.**

THE SENDING OUT

THE BLESSING

The Lord God almighty is our Father:
the Father loves us and tenderly cares for us.

The Lord Jesus Christ is our Saviour:
Jesus has redeemed us and will defend us to the end.

The Lord, the Holy Spirit, is among us:
the Spirit will lead us in God's holy way.

The blessing of the all-loving God:
Father, Son and Holy Spirit,
be in you and dwell with you for ever.
Amen.

HYMN

During the hymn the procession moves to the west end of the Cathedral.

As the procession passes you, please turn and face west. This movement signals the turn of our attention to Christ in the world as the offering of our lives continues there.



**We have a gospel to proclaim,
good news for all throughout the earth;
the gospel of a Saviour's name:
we sing his glory, tell his worth.**

**Tell of his birth at Bethlehem
not in a royal house or hall
but in a stable dark and dim,
the Word made flesh, a light for all.**

**Tell of his death at Calvary,
hated by those he came to save,
in lonely suffering on the cross;
for all he loved his life he gave.**

**Tell of that glorious Easter morn:
empty the tomb, for he was free.
He broke the power of death and hell
that we might share his victory.**

**Tell of his reign at God's right hand,
by all creation glorified.
He sends his Spirit on his church
to live for him, the Lamb who died.**

**Now we rejoice to name him King:
Jesus is Lord of all the earth.
This gospel-message we proclaim:
we sing his glory, tell his worth.**

Words: Edward Burns (1938-2026)

Music: CP 612 Fulda, Sacred Melodies 1815, by William Gardiner (1770-1853)

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

In the Name of Christ. Amen.

Please remain standing whilst the crucifer leads the choir along the south aisle into the south ambulatory, after which there are refreshments at the west end.

You are welcome to listen to the voluntary or quietly make your way to the back of the Cathedral.

ORGAN VOLUNTARY

Tierces from Six Concert Études – David Briggs (b.1962)

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WHAT'S HAPPENING?

SERVICES TODAY

7.30 a.m. Morning Prayer *Lady Chapel*

8 a.m. Holy Communion (Book of Common Prayer) *Lady Chapel*

9.45 a.m. Cathedral Eucharist

6 p.m. Choral Evensong

SERVICES THIS WEEK

Monday 28 September

8.30 a.m. Morning Prayer *Lady Chapel*

9 a.m. Holy Communion *Lady Chapel*

5.30 p.m. Choral Evensong *Quire*

Tuesday 29 September

8.00 a.m. Morning Prayer *Lady Chapel*

8.30 a.m. Holy Communion *Lady Chapel*

5.30 p.m. Choral Eucharist for Saint Michael & All Angels *Quire*

Wednesday 30 September

8.30 a.m. Morning Prayer *Lady Chapel*

9 a.m. Holy Communion *Lady Chapel*

5.30 p.m. Evening Prayer *Lady Chapel*

Thursday 1 October

8.30 a.m. Morning Prayer *Lady Chapel*

12.30 p.m. Holy Communion *Lady Chapel*

5.30 p.m. Choral Evensong *Quire*

Friday 2 October

8.30 a.m. Morning Prayer *Lady Chapel*

9 a.m. Holy Communion *Lady Chapel*

5.30 p.m. Choral Evensong *Quire*

Saturday 3 October

9.00 a.m. Morning Prayer *Lady Chapel*

9.30 a.m. Holy Communion *Lady Chapel*

4.00 p.m. Choral Evensong *Quire*

SERVICES NEXT SUNDAY 4 OCTOBER (HARVEST)

7.30 a.m. Morning Prayer *in the Lady Chapel*

8 a.m. Holy Communion (Book of Common Prayer) *Lady Chapel*

9.45 a.m. Cathedral Eucharist

6 p.m. Choral Evensong

ASKING FOR PRAYER AND INTERCESSION

Please contact the Dean's Virger and his team on 01483 547877 or via virger@guildford-cathedral.org if you would like to add a name to the list of people prayed for in services. Please ensure that you have appropriate permission to do so. Canon Mavis continues to operate a confidential prayer group, and you can contact her to request confidential prayer on 01483 808097 or via mavis.wilson@guildford-cathedral.org.

IAN NICHOLSON

Andy Pitter writes that his uncle Ian Nicholson sang for many years in the alto line of the Cathedral Choir. Ian died on 12 August, and his wife Sonia followed him on 28th August. If anyone would like to attend a celebration of their lives at the South Lodge Hotel (south-east of Horsham) on Sunday 4 October at 1pm, please contact Andy (07797 747215).

FOREIGN CURRENCY FOR THE CATHEDRAL

Our grand total has increased to £33,300 following recent donations. Many thanks to all who have contributed. The Scheme welcomes gifts of foreign (and UK) banknotes and coins - anything from a few coins to large accumulations and collections. Some supporters are putting aside current UK coppers and small silver as well. The age, validity and country of origin of the currency is not important. Donations can be left with the Sacristy or at the Office, labelled for the Coins Scheme. If you cannot get to the Cathedral, contact me on 37petherwin@gmail.com and I can collect from your home. Your support is greatly valued. John Mitchell

FROM THE DEAN

I have been invited to be one of the keynote speakers at the Sialkot Convention in the Diocese of Sialkot in Pakistan. The Sialkot Convention is the largest gathering of Pakistani Christians in the country, there will be approximately 8,000 to 10,000 people there. I have been asked to preach at the main Eucharist of the Convention and also to give several addresses as well as some teaching for the clergy. *The Dean is currently in Pakistan doing this work.* Please hold our brothers and sisters in Pakistan in your prayers and please pray for me as I travel.

WALSINGHAM 2027



We will once again be going on pilgrimage to the Shrine of Our Lady of Walsingham in 2027. The pilgrimage will run from **Friday 27th – Sunday 29th August, with the option of staying until after breakfast on Monday 30th August.** We are very pleased that Dean Bob will be leading us once again. The pilgrimage provides opportunities to take part in the rich liturgies of the Shrine, Sunday Eucharist at St Mary's Parish Church, a visit to the Slipper Chapel and Roman Catholic shrine, or quiet reflection in the grounds of the Shrine and walking in the lovely Norfolk countryside near Little Walsingham. Fellowship and deepening of faith is at the heart of the pilgrimage. We hope to have a few photographs from the 2026 pilgrimage on the Cathedral website soon to give a taste of the pilgrimage.

The cost, full board including breakfast, lunch and dinner in the Shrine refectory will be approximately £290 or £200.00 per person, depending on whether you depart on the Monday or Sunday. We have a provisional booking for the above dates and will need to confirm the booking and pay deposits by late October. We would especially welcome first- time pilgrims. If you are interested in joining us, or would like more information,

then please contact Donald Thompson, in person at the Cathedral, or via email, **don230224@gmail.com**.

FRIENDS OF GUILDFORD CATHEDRAL MONTHLY SUNDAY LUNCH

A table has been booked for 12 people on Sunday 11 October at 12.15 at The Queens Head, The Street, East Clandon, Guildford GU4 7RY. The restaurant has asked us to confirm number in group by Monday 5 October. Please let me know if you would like to join us for lunch. Friends and non-Friends are welcome. Please contact Yvette Wright Secretary to the Friends. email: friends@guildford-cathedral.org or phone 07851 371590 to confirm you would like to join us. I have not been asked to give a food order in advance.

CONGRATULATIONS TO STUART BEAKE

The Dean writes: We are thrilled to share the wonderful news that the Venerable Stuart Beake has been awarded the Cross of St Augustine, the Canterbury Cross, by the Archbishop of Canterbury, in recognition of his outstanding service to the Church of England.

This is a richly deserved honour. Stuart has given himself to the life of the Church with extraordinary generosity, wisdom and faithfulness, and so many of us, here at the Cathedral and across the Diocese, have been blessed by his ministry, his kindness and his steady good humour. It is a joy to see that devotion recognised in this way. Please join us in offering Stuart our warmest congratulations, and in giving thanks to God for all that he has

given, and continues to give, to the Church and to so many people. Many congratulations, Stuart, from all of us!

SAFEGUARDING AT GUILDFORD CATHEDRAL

The Cathedral is committed to Safeguarding as an integral part of its ministry and mission, promoting a safer culture and the welfare of every child, young person and adult. As such, the Cathedral has robust policies, procedures and guidelines in place, to ensure good practice throughout the community. Chapter has overall responsibility for Safeguarding, and the Safeguarding Leadership Group reports to Chapter every month on the progress of our Safeguarding journey and any issues arising. The members of the Safeguarding Leadership Group are listed below and can be contacted at any time on any Safeguarding concern you may have about yourself or another member of the Cathedral Community.

Lizzie Post (Cathedral Safeguarding Officer)

01483 547884 safeguarding@guildford-cathedral.org

Louise Musgrove (Safeguarding Lead)

07941 182323 ChiefOperatingOfficer@guildford-cathedral.org

Currently vacant (Chapter Safeguarding Representative)

HOW DO I GET IN TOUCH?

TO CONTACT THE CATHEDRAL CLERGY

The Dean

dean@guildford-cathedral.org

Revd Patrick Coleman

patrick.coleman@guildford-cathedral.org
01483 547876

CATHEDRAL OFFICE NUMBER

01483 547862

If you call and there is no answer, please leave a message, especially if you need a priest in an emergency.