



GUILDFORD
CATHEDRAL

10.30am
24 May 2026

PENTECOST FESTAL CATHEDRAL EUCHARIST



PENTECOST

The name comes from the Greek *pentekoste*, (meaning 'fiftieth') and is celebrated on the 50th day after Easter. It is the birth-day of the Christian church and the start of the church's mission to the world. The symbols of Pentecost - including the dove, flames, wind, the breath of God - can be seen in abundance in our Cathedral because the building is dedicated to God the Holy Spirit.

PARTICIPATION IN THE SERVICE

We sing the hymns and the response to the Psalm and say together the words in **bold** type. Although posture is suggested please do whatever is most comfortable for you. A large print copy of this order of service is available from the stewards. You will be given a candle which will be lit near the end of the service.

RECEIVING HOLY COMMUNION

All who are baptised or confirmed are welcome to receive the sacrament. There is no obligation to drink from the common cup. However, please do not intinct your wafer in the wine. If you would prefer to receive a blessing, please keep your hands at your sides. Gluten-free bread is available at the station on the left (north side).

DO-IT-YOURSELF CRÈCHE AND SUNDAY SCHOOL

There are toys available for under school-aged children in the baptistry during the morning Choral Eucharist. This can be found at the back of the Cathedral in the right hand side corner. Parents/carers are asked to remain with their children at all times and to keep the toys in the baptistry. If you need any help please ask one of the stewards on duty. A Sunday School for children aged 3-11 years will be held on the first Sunday of each month. We also have activity bags available for children to use on weeks where there isn't Sunday School – please ask a steward to show you where they are.

COLLECTION

Your support makes a real difference to the ministry and mission of Guildford Cathedral. If you would like to support this work on a regular basis it's very simple to set up a direct debit via the Parish Giving Scheme. The phone number is 0333 002 1271, and the Cathedral reference code is 170617001. One-off donations can be made using the Gift Aid envelopes or a contactless donation by using the contactless collection plates on your way out, or the contactless box (by the west doors of the Cathedral) or our QR code. If you use the contactless plates or box and you are a taxpayer, please complete a green gift aid envelope and write 'contactless donation' on the front; please put the envelope in the plate or the cash box at the west end. We also welcome the donation of foreign coins and notes; please see the notice at the back of this booklet. On behalf of all at Guildford Cathedral, thank you.



MUSIC TODAY

The Cathedral Choir is joined by Guildford Cathedral Singers at the Cathedral Eucharist this morning to celebrate our Patronal Festival.

MASS SETTING

Missa brevis Grayston Ives (b. 1948)

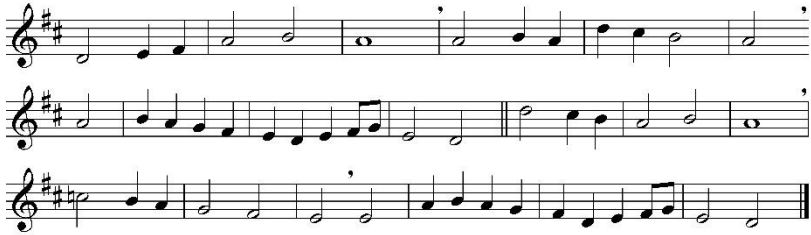
PRESIDENT AND PREACHER

The president this morning is The Reverend Jo Winn-Smith, Priest Vicar and Minor Canon, and the preacher is The Reverend Canon Rachel Young.

Stand

THE GATHERING

HYMN



And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace,
till he become the place
wherein the Holy Spirit makes his dwelling.

Words: Bianco da Siena (d. 1434) translated by R.F. Littledale (1833-1890)
Music: CP 175 (i) Down Ampney, Ralph Vaughan Williams (1872-1958)
Descant and last verse arrangement: Christopher Robinson (b. 1936)

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

THE GREETING

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ be with you
and also with you.

Alleluia. Christ is risen.
He is risen indeed. Alleluia!

INTRODUCTION

Jesus Christ, whom we worship, is our crucified,
risen and ascended Lord
and we have walked with him through his journey of love.
We have faced the agony of his suffering and death on a cross.
We have rejoiced at his bursting free from the bonds of death.
We have enjoyed his risen presence with us
and his revelation of himself through the breaking of bread.
We have seen his return to the throne before which

every knee shall bow and every tongue confess that this Jesus is Lord.
And now, with the followers of his own time,
we await the coming of the promised Holy Spirit, his gift to his people,
through whom we make Christ known to the world.

RESPONSORY

As we wait in silence,
fill us with your Spirit.

As we listen to your word,
fill us with your Spirit.

As we worship you in majesty,
fill us with your Spirit.

As we long for your refreshing,
fill us with your Spirit.

As we long for your renewing,
fill us with your Spirit.

As we long for your equipping,
fill us with your Spirit.

As we long for your empowering,
fill us with your Spirit.

Silence is kept.

THE PENTECOST READING Acts 2.1-13 read by Berrie Norton

A reading from the Acts of the Apostles.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested

on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in their native language. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs - in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.'

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

"In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

The sun shall be turned to darkness and the moon to blood,
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.'"

The Lord is here.
His Spirit is with us.

GLORIA IN EXCELSIS

Gloria in excelsis Deo
et in terra pax hominibus
bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi propter
magnam gloriam tuam.
Domine Deus, Rex coelestis.
Deus Pater omnipotens.
Domine Fili unigenite, Jesu
Christe. Domine Deus, Agnus
Dei, Filius Patris: qui tollis
peccata mundi, miserere
nobis; qui tollis peccata
mundi, suscipe deprecationem
nostrum; qui sedes ad
dexteram Patris:
miserere nobis.
Quoniam tu solus sanctus;
tu solus Dominus;
tu solus Altissimus,
Jesu Christe,
cum Sancto Spiritu,
in Gloria Dei Patris. Amen.

*Glory to God in the highest
and on earth peace to people
of good will.
We praise you, we bless you,
we worship you, we glorify you.
We give thanks to you for your
great glory.
Lord God, heavenly King.
God the Father almighty.
Only Son of the Father, Jesus
Christ. Lord God, Lamb of God,
Son of the Father: who takes
away the sin of the world, have
mercy upon us; who takes away
the sin of the world, receive our
prayer; who sits at
the right hand of the Father:
have mercy upon us.
For you alone are holy;
you alone are the Lord;
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

THE COLLECT OF PENTECOST

Let us pray that the Spirit will work through our lives
to bring Christ to the world.

A moment of silent prayer.

God, who as at this time
taught the hearts of your faithful people
by sending to them the light of your Holy Spirit:
grant us by the same Spirit
to have a right judgement in all things
and evermore to rejoice in his holy comfort;
through the merits of Christ Jesus our Saviour,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Sit

THE LITURGY OF THE WORD

OLD TESTAMENT READING Numbers 11.24-30

A reading from the book of Numbers.

Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they

May the glory of the Lord endure for ever;
 may the Lord rejoice in his works;
 He looks on the earth and it trembles;
 He touches the mountains and they smoke.
 I will sing to the Lord as long as I live;
 I will make music to my God while I have my being.
 So shall my song please him while I rejoice in the Lord.
 Let sinners be consumed out of the earth
 and the wicked be no more.
 Bless the Lord, O my soul. *Response.*

Chant: John Goss (1800-1880) and Edward John Hopkins (1818-1901)

Refrain: Katherine Dienes-Williams (b. 1970)

Stand **GOSPEL ACCLAMATION**

The Gospel Acclamation is played by the organist, sung by the choir, and then sung by everybody. As the procession passes, please turn to face the proclamation of the Gospel.



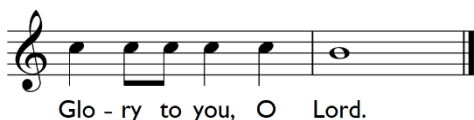
Come, Holy Spirit, fill the hearts of your faithful,
 and kindle in them the fire of your love.

Alleluia, alleluia, alleluia.

GOSPEL READING John 20.19-23

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to John.



Stand **THE CREED**

Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. **Amen.****

PRAYERS OF INTERCESSION led by the deacon

The president invites everyone to pray, saying

In the power of the Spirit and in union with Christ,
let us pray to the Father.

*Sit or
kneel*

The bidding and response are

Lord, in your mercy,

hear our prayer.

In conclusion, the leader says

Merciful Father,

accept these prayers

for the sake of your Son,

our Saviour Jesus Christ.

Amen.

THE LITURGY OF THE SACRAMENT

Stand

THE PEACE

God has made us one in Christ.

He has set his seal upon us and, as a pledge of what is to come,
has given the Spirit to dwell in our hearts. Alleluia.

The peace of the Lord be always with you

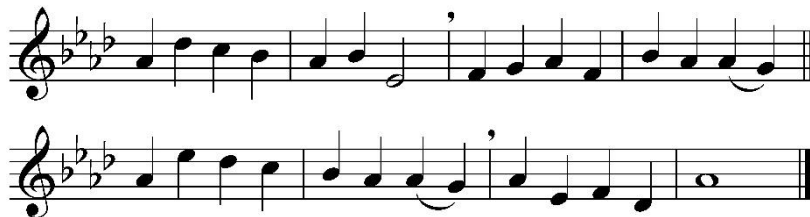
and also with you.

Deacon Let us offer one another a sign of peace.

All may exchange a sign of peace.

PREPARATION OF THE TABLE

HYMN



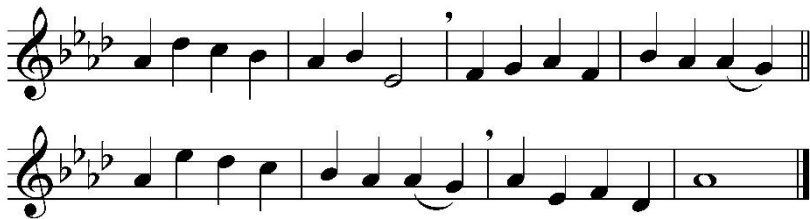
Gracious Spirit, Holy Ghost,
taught by thee, we covet most
of thy gifts at Pentecost,
holy, heavenly love.

Love is kind, and suffers long,
love is meek, and thinks no wrong,
love than death itself more strong;
therefore give us love.

Prophecy will fade away,
melting in the light of day;
love will ever with us stay;
therefore give us love.

Faith will vanish into sight;
hope be emptied in delight;
love in heaven will shine more bright;
therefore give us love.

Faith and hope and love we see
joining hand in hand agree;
but the greatest of the three,
and the best, is love.



From the overshadowing
of thy gold and silver wing
shed on us, who to thee sing,
holy, heavenly love.

Words: Christopher Wordsworth (1807-1885), from 1 Corinthians 13; Psalm 68.13
Music: CP 182 (i) Charity, John Stainer (1840-1901)

TAKING OF THE BREAD AND WINE

Blessed be God,
who feeds the hungry,
who raises the poor,
who fills our praise.
Blessed be God for ever.

Stand THE EUCHARISTIC PRAYER

President:

The__ Lord__ be with you.

All:

And__ al - so with you.

President:

Lift up your__ hearts__

All:

We lift them to__ the Lord__

President:

Let us give thanks__ to__ the Lord__ our God.

All:

It is right to give thanks__ and praise__

It is indeed right, it is our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and everlasting God,
through Jesus Christ, your only Son our Lord.
This day we give you thanks
because in fulfilment of your promise
you pour out your Spirit upon us,
filling us with your gifts, leading us into all truth,
and uniting peoples of many tongues in the confession of one faith.
Your Spirit gives us grace to call you Father,
to proclaim your gospel to all nations
and to serve you as a royal priesthood.
Therefore we join our voices with angels and archangels,
and with all those in whom the Spirit dwells,
to proclaim the glory of your name,
for ever praising you and singing:

<i>Choir</i>	Sanctus, sanctus, sanctus, Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis.	<i>Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest.</i>
	Benedictus qui venit in nomine Domini. Hosanna in excelsis.	<i>Blessed is he who comes in the name of the Lord. Hosanna in the highest.</i>

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Deacon:



Great is the mys - te ry of faith:

All:



Christ has died, Christ is ri - sen, Christ will come a - gain.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit, inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:



*Sit
or kneel*

THE LORD'S PRAYER

Being made one by the power of the Spirit,
as our Saviour taught us, so we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

BREAKING OF THE BREAD

We break this bread
to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

GIVING OF COMMUNION

Alleluia. Christ our passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

*All who are baptised or confirmed are welcome to receive the sacrament.
There is no obligation to drink from the common cup. However, please do not
intinct your wafer in the wine. If you would prefer to receive a blessing, please
keep your hands at your sides. Gluten-free bread is available at the station on
the left (north side).*

AGNUS DEI

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*Lamb of God,
who takes away the sin of the world,
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*Lamb of God,
who takes away the sin of the world,
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God,
who takes away the sin of the world,
grant us peace.*

COMMUNION MOTET

Listen, sweet Dove, unto my song,
and spread thy golden wings in me;
hatching my tender heart so long,
till it get wing and flie away with thee.

Glorious gifts thou didst bestow
the earth did like a heav'n appeare,
the starres were coming down to know
if they might mend their wages and serve here.

The sunne which once did shine alone, hung
down his head and wisht for night
when he beheld twelve sunnes for one
going about the world and giving light.

Lord, though we change, thou art the same,
the same sweet God of love and light,
restore this day for thy great name
unto his ancient and miraculous right.

Words: George Herbert (1593-1633)

Music: Grayston Ives (b.1948)

Stand **PRAYER AFTER COMMUNION**

Let us pray.

A moment of silent prayer

Faithful God,
who fulfilled the promises of Easter
by sending us your Holy Spirit
and opening to every race and nation
the way of life eternal:
open our lips by your Spirit,
that every tongue may tell of your glory;
through Jesus Christ our Lord.

Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

THE SENDING OUT

THE BLESSING OF LIGHT

The president and deacon go to the Paschal Candle.

The president says

Blessed are you, sovereign God, overflowing in love.
With Pentecost dawns the age of the Spirit.
Now the flame of heaven rests on every believer.
Strong and weak, all people tell out your words;
the young receive visions, the old receive dreams.
With the new wine of the Spirit
they proclaim your reign of love.
Amid the birth pangs of the new creation
the way of light is made known.
Source of freedom, giver of life,
blessed are you, Father, Son and Holy Spirit.
Blessed be God forever.

Organ music is played as the congregation's candles are lit by stewards.

COMMISSION

For fifty days we have celebrated the victory of our Lord Jesus Christ over the powers of sin and death. We have proclaimed God's mighty acts and we have prayed that the power that was at work when God raised Jesus from the dead might be at work in us.

As part of God's Church in this Diocese of Guildford, I call upon you to live out what you proclaim.

Empowered by the Holy Spirit,
will you dare to walk into God's future, trusting him to be your guide?
By the Spirit's power, we will.

Will you dare to embrace each other and grow together in love?
We will.

Will you dare to share your riches in common and minister to each other in need?
We will.

Will you dare to pray for each other until your hearts beat with the longings of God?
We will.

Will you dare to carry the light of Christ into the world's dark places?
We will.

The Lord is here.
His Spirit is with us.

Today we have remembered the coming of God's power on the disciples and we invite that same Spirit to drive us out into all places.

THE BLESSING

May the Spirit,
who hovered over the waters when the world was created,
breathe into you the life he gives.

Amen.

May the Spirit,
who overshadowed the Virgin when the eternal Son came among us,
make you joyful in the service of the Lord.

Amen.

May the Spirit,
who set the Church on fire upon the Day of Pentecost,
bring the world alive with the love of the risen Christ.

Amen.

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

HYMN

*During the hymn the clergy procession moves to the west end of the Cathedral.
As the procession passes you, please turn and face west. This movement
signals the turn of our attention to Christ in the world as the offering
of our lives continues there.*



Come, Holy Spirit, come!
Inflame our souls with love,
transforming every heart and home
with wisdom from above.
O let us not despise
the humble path Christ trod,
but choose, to shame the worldly-wise,
the foolishness of God.

Come with the gift to heal
the wounds of guilt and fear,
and to oppression's face reveal
the kingdom drawing near.
Where chaos longs to reign,
descend, O holy Dove,
and free us all to work again
the miracles of love.



Spirit of truth, arise;
inspire the prophet's voice:
expose to scorn the tyrant's lies,
and bid the poor rejoice.
O Spirit, clear our sight,
all prejudice remove,
and help us to discern the right,
and covet only love.

Give us the tongues to speak,
in every time and place,
to rich and poor, to strong and weak,
the word of love and grace.
Enable us to hear
the words that others bring,
interpreting with open ear
the special song they sing.

Come, Holy Spirit, dance
within our hearts today,
our earthbound spirits to entrance,
our mortal fears allay.
And teach us to desire,
all other things above,
that self-consuming holy fire,
the perfect gift of love!

Words: 1 Corinthians 12, Michael Forster (1946-2023)

Music: CP 179 Diademata, George John Elvey (1816-1893)

THE DISMISSAL

Filled with the Spirit's power,
go in the light and peace of Christ. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

ORGAN VOLUNTARY

Choral varié sur le thème du 'Veni Creator'

Maurice Duruflé (1902-1986)

You are welcome to listen to the voluntary or quietly make your way to the back of the Cathedral where there are refreshments at the west end.

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WHAT'S HAPPENING?

SERVICES TODAY- PENTECOST

7.30am Morning Prayer *in the Lady Chapel*

8am Holy Communion (Book of Common Prayer) *in the Lady Chapel*

10.30am Cathedral Festal Eucharist *sung by the Cathedral Choir and Guildford Cathedral Singers*

6pm Festal Choral Evensong

SERVICES THIS WEEK

Morning Prayer *in the Lady Chapel*

8am Tuesday

8.30am Wednesday, Thursday, Friday

9am Monday, Saturday

Holy Communion *in the Lady Chapel*

8.30am Tuesday

9am Wednesday, Thursday, Friday

9.30am Monday, Saturday

Evening Prayer

4.00pm Monday, Saturday

5.30pm Tuesday, Wednesday, Thursday, Friday

SERVICES NEXT SUNDAY – TRINITY SUNDAY

7.30am Morning Prayer *in the Lady Chapel*

8am Holy Communion (Book of Common Prayer) *in the Lady Chapel*

9.45am Cathedral Eucharist *sung by Guildford Cathedral Singers*

6pm Choral Evensong *sung by Guildford Cathedral Singers*

THE REVEREND PATRICK COLEMAN

We welcome today The Reverend Patrick Coleman who is our new House-for-Duty priest - he moved in last Thursday and was licensed on Friday morning. Patrick will be getting to know us over the next few weeks and months and working closely with Canon Rachel as she prepares to hand over the liturgical reigns.

FOOD BANK COLLECTION – SUNDAY 7 JUNE

The next collection for the Guildford Food Bank will be Sunday 7 June. Sonia, our link with the Food Bank says, 'Besides our donations and that of others in the area, they still spend over £1500 every week on food and household goods. Hence our donations, whatever they are, will always be welcome and will be passed on to their clients. Please donate the following: pasta, tea bags, tinned meat, tinned fish, laundry liquid, sanitary pads.' Thank you.

FRIENDS OF GUILDFORD CATHEDRAL

AGM Sunday 7 June, 11.30am

The Friends of Guildford Cathedral will be holding their AGM on Sunday 7 June straight after the morning service at 11.30am in the Chapter House. For more information, please contact Yvette Wright Secretary to The Friends of Guildford Cathedral (tel: 07851 371590, email: friends@guildford-cathedral.org)

FRIENDS OF GUILDFORD CATHEDRAL LUNCH CLUB

You are welcome to join the Friends for their monthly Sunday Lunch on 7 June 2026 at 1pm at the Princess Royal, Guildford Road, Runford, GU10 1NX (01252 782243) which is being held after their Annual General Meeting. The restaurant has not asked for us to pre-book food in advance but will need to know numbers. If you wish to join Friends for lunch on 7 June, please let Yvette Wright, Secretary to the Friends, know by Friday 5 June (tel: 07851 371590 or email: friends@guildford-cathedral.org)

ASKING FOR PRAYER AND INTERCESSION

Please contact the Dean's Virger and his team on 01483 547877 or via virger@guildford-cathedral.org if you would like to add a name to the list of people prayed for in services. Please ensure that you have appropriate permission to do so. Canon Mavis continues to operate a confidential prayer group, and you can contact her to request confidential prayer on 01483 808097 or via mavis.wilson@guildford-cathedral.org.

VISION AND STRATEGY CONGREGATIONAL MEETING

As you are all aware, the Vision and Strategy process has been running throughout this year. On Sunday 14 June after the 9.45am service there will be a congregational meeting in the nave to launch the new vision for the cathedral and an opportunity to ask questions and meet together. The meeting will be up to an hour, and all of you are warmly invited. This is a really exciting time for the cathedral and the future and I do hope all of you will come along. Dean Bob.

AN INVITATION TO COFFEE AND CAKE

Kate and I would love to welcome all members of the Cathedral congregations for a morning of coffee and cake at "The not-the-deanery" (56 Manor Way, Onslow Village, GU2 7RP) from 10am to 12.30pm on Saturday 18 July. It will be a lovely opportunity to get everyone together for fellowship and fun, in the (hopefully!) glorious sunshine of mid-summer. We look forward to seeing you all then. Dean Bob

FOREIGN CURRENCY FOR THE CATHEDRAL

Our grand total has increased to £32,227 following recent donations. Many thanks to all who have contributed. The scheme welcomes gifts of foreign (and UK) banknotes and coins - anything from a few coins to large accumulations and collections. Some supporters are putting aside current UK coppers and small silver as well. The age, validity and country of origin of the currency is not important. Donations can be left with the sacristy or at the office, labelled for the **Coins Scheme**. If you cannot get to the Cathedral, please contact me on 37petherwin@gmail.com and I can collect from your home. Your support is greatly valued. John Mitchell

ABBOT'S HOSPITAL COMMUNITY ENGAGEMENT VOLUNTEER

Abbot's Hospital, Guildford's historic High Street Almshouse, is seeking a volunteer to help develop contacts with the people of Guildford and the area, and organisations and bodies interested in charities such as ours; to publicise activities and news relating to the Hospital through a newsletter and social media; to keep social media up to date; and to facilitate events in the Hospital involving the public. This role is initially for a volunteer but could develop over time. The volunteer would work closely with the Master and Governors. If you might be interested in helping, please contact Ian Bowler, the Master, at master@abbotshospital.org.

CANON RACHEL'S RETIRING DATE

Canon Rachel Young will be retiring at the end of July, and her final Sunday here will be Sunday 26 July. She and her husband Nigel will be moving in August to their house in East Yorkshire.

TAIZÉ PRAYER SERVICE

The next service of Taizé prayer at the Cathedral will be on Wednesday 22 July at 8pm. Everyone is welcome to this quiet, meditative service of sung chants, Bible readings and prayer. For more information please contact Canon Rachel Young (Rachel.young@guildford-cathedral.org) particularly if you would like to join the 4-part singing group that supports the congregational singing.

SAFEGUARDING AT GUILDFORD CATHEDRAL

The Cathedral is committed to Safeguarding as an integral part of its ministry and mission, promoting a safer culture and the welfare of every child, young person and adult. As such, the Cathedral has robust policies, procedures and guidelines in place, to ensure good practice throughout the community. Chapter has overall responsibility for Safeguarding, and the Safeguarding Leadership Group reports to Chapter every month on the progress of our Safeguarding journey and any issues arising. The members of the Safeguarding Leadership Group are listed below and can be contacted at any time on any Safeguarding concern you may have about yourself or another member of the Cathedral Community.

Mary Morris (Cathedral Safeguarding Officer)

07949 685683 safeguarding@guildford-cathedral.org

Louise Musgrove (Safeguarding Lead)

07941 182323 ChiefOperatingOfficer@guildford-cathedral.org

Katherine Dienes-Williams (Organist and Master of the Choristers)

07716 757984 katherine@guildford-cathedral.org

Ann Bourne (Chapter Safeguarding Representative)

07889 275934