



GUILDFORD  
CATHEDRAL

6pm  
14 June 2026

SECOND SUNDAY  
AFTER TRINITY  
CHORAL  
EVENSONG



# WELCOME

## ORDINARY TIME

In the Church year there are two periods known as *Ordinary Time*. The second period is that between the day after Pentecost until the day before Advent Sunday. The liturgical colour is green signifying life and growth in God. This provides an opportunity to reflect upon the Christian life of faith in the everyday – living out the life and love of Christ wherever we find ourselves.

## COLLECTION

Your support makes a real difference to the ministry and mission of Guildford Cathedral. If you would like to support this work on a regular basis it's very simple to set up a direct debit via the Parish Giving Scheme. The phone number is 0333 002 1271, and the Cathedral reference code is 170617001. One-off donations can be made using the Gift Aid envelopes or a contactless donation by using the contactless collection plates on your way out, or the contactless box (by the west doors of the Cathedral) or our QR code. If you use the contactless plates or box and you are a taxpayer, please complete a green gift aid envelope and write 'contactless donation' on the front; please put the envelope in the plate or the cash box at the west end. We also welcome the donation of foreign coins and notes; please see the notice at the back of this booklet. On behalf of all at Guildford Cathedral, thank you.



## PARTICIPATION IN THE SERVICE

We sing the hymns and say together the words in **bold** type. Although posture is suggested please do whatever is most comfortable for you. **A large print copy of this order of service is available from the stewards.**

## PRECES AND RESPONSES

*Thomas Tomkins (1572-1656)*

## **CANTICLES**

Evening Service in F minor *Alan Gray (1855-1935)*

## **OFFICIANT AND PREACHER**

The officiant this evening is The Reverend Jo Winn-Smith, Priest Vicar and Minor Canon, and The Reverend Canon Neil Roberts, Rector of St. Nicolas, Guildford, is the preacher.

*Please stand as the procession enters to organ music*

*Stand*

## **OPENING VERSICLES AND RESPONSES**

○ Lord, open thou our lips  
and our mouth shall shew forth thy praise.

○ God, make speed to save us.

○ Lord, make haste to help us.

Glory be to the Father, and to the Son,  
and to the Holy Ghost;  
as it was in the beginning,  
is now, and ever shall be,  
world without end. Amen.

Praise ye the Lord.

The Lord's name be praised.

**WELCOME** The Reverend Jo Winn-Smith

## **HYMN**



As pants the hart for cooling streams  
when heated in the chase,  
so longs my soul, O God, for thee,  
and thy refreshing grace:

For thee, my God, the living God,  
my thirsty soul doth pine:

○ when shall I behold thy face,  
thou majesty divine?

Why restless, why cast down, my soul?

Hope still, and thou shalt sing  
the praise of him who is thy God,  
thy health's eternal spring.

To Father, Son, and Holy Ghost,

The God whom we adore,  
Be glory, as it was, is now,  
And shall be evermore.

*Words: Nahum Tate (1652-1715) and Nicholas Brady (1659-1726)*

*Psalm 42 in A New Version of the Psalms of David 1696*

*Music: CP 379 Martyrdom, probably Scottish in R A Smith's Sacred Harmony 1825*

*Sit*     **PSALM 43**

Give sentence with me, O God,

and defend my cause against the ungodly people :

    O deliver me from the deceitful and wicked man.

For thou art the God of my strength, why hast thou put me from thee :

    and why go I so heavily, while the enemy oppresseth me?

O send out thy light and thy truth, that they may lead me :

    and bring me unto thy holy hill, and to thy dwelling.

And that I may go unto the altar of God,

even unto the God of my joy and gladness :

    and upon the harp will I give thanks unto thee, O God, my God.

Why art thou so heavy, O my soul :

    and why art thou so disquieted within me?

O put thy trust in God :

    for I will yet give him thanks,

    which is the help of my countenance, and my God.

*Stand*    Glory be to the Father, and to the Son :

    and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be :

world without end. Amen.

*Chants: James Turlle (1802-1882) and Roger Lowman (b. 1938)*

The first lesson is written the twenty-first chapter of the first book of Samuel, beginning at the first verse.

David came to Nob to the priest Ahimelech. Ahimelech came trembling to meet David, and said to him, 'Why are you alone, and no one with you?' David said to the priest Ahimelech, 'The king has charged me with a matter, and said to me, "No one must know anything of the matter about which I send you, and with which I have charged you." I have made an appointment with the young men for such and such a place. Now then, what have you at hand? Give me five loaves of bread, or whatever is here.' The priest answered David, 'I have no ordinary bread at hand, only holy bread - provided that the young men have kept themselves from women.' David answered the priest, 'Indeed, women have been kept from us as always when I go on an expedition; the vessels of the young men are holy even when it is a common journey; how much more today will their vessels be holy?' So the priest gave him the holy bread; for there was no bread there except the bread of the Presence, which is removed from before the Lord to be replaced by hot bread on the day it is taken away.

Now a certain man of the servants of Saul was there that day, detained before the Lord; his name was Doeg the Edomite, the chief of Saul's shepherds. David said to Ahimelech, 'Is there no spear or sword here with you? I did not bring my sword or my weapons with me, because the king's business required haste.' The priest said, 'The sword of Goliath the Philistine, whom you killed in the valley of Elah, is here wrapped in a cloth behind the ephod; if you will take that, take it, for there is none here except that one.' David said, 'There is none like it; give it to me.'

David rose and fled that day from Saul; he went to King Achish of Gath. The servants of Achish said to him, 'Is this not David the king of the land? Did they not sing to one another of him in dances,

“Saul has killed his thousands,  
and David his tens of thousands”?”

David took these words to heart and was very much afraid of King Achish of Gath. So he changed his behaviour before them; he pretended to be mad when in their presence. He scratched marks on the doors of the gate, and let his spittle run down his beard. Achish said to his servants, ‘Look, you see the man is mad; why then have you brought him to me? Do I lack madmen, that you have brought this fellow to play the madman in my presence? Shall this fellow come into my house?’

Here ends the first lesson.

*Stand*

## **MAGNIFICAT**

My soul doth magnify the Lord :  
and my spirit hath rejoiced in God my Saviour.  
For he hath regarded :  
the lowliness of his hand-maiden.  
For behold, from henceforth :  
all generations shall call me blessed.  
For he that is mighty hath magnified me :  
and holy is his Name.  
And his mercy is on them that fear him :  
throughout all generations.  
He hath shewed strength with his arm :  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat :  
and hath exalted the humble and meek.  
He hath filled the hungry with good things :  
and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel :  
as he promised to our forefathers, Abraham and his seed, for ever.

Glory be to the Father, and to the Son :  
and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be :  
world without end. Amen.

*Text: Luke 1.46-55*

*Sit* **NEW TESTAMENT** Luke 11.14-28 read by Alex

The second lesson is written in the eleventh chapter of the gospel of Luke, beginning at the fourteenth verse.

Now he was casting out a demon that was mute; when the demon had gone out, the one who had been mute spoke, and the crowds were amazed. But some of them said, 'He casts out demons by Beelzebul, the ruler of the demons.' Others, to test him, kept demanding from him a sign from heaven. But he knew what they were thinking and said to them, 'Every kingdom divided against itself becomes a desert, and house falls on house. If Satan also is divided against himself, how will his kingdom stand? - for you say that I cast out the demons by Beelzebul. Now if I cast out the demons by Beelzebul, by whom do your exorcists cast them out? Therefore they will be your judges. But if it is by the finger of God that I cast out the demons, then the kingdom of God has come to you. When a strong man, fully armed, guards his castle, his property is safe. But when one stronger than he attacks him and overpowers him, he takes away his armour in which he trusted and divides his plunder. Whoever is not with me is against me, and whoever does not gather with me scatters.

'When the unclean spirit has gone out of a person, it wanders through waterless regions looking for a resting-place, but not finding any, it says, "I will return to my house from which I came." When it comes, it finds it swept and put in order. Then it goes and brings seven other spirits more evil than itself, and they enter and live there; and the last state of that

person is worse than the first.' While he was saying this, a woman in the crowd raised her voice and said to him, 'Blessed is the womb that bore you and the breasts that nursed you!' But he said, 'Blessed rather are those who hear the word of God and obey it!'

Here ends the second lesson.

*Stand*

## **NUNC DIMITTIS**

Lord, now lettest thou thy servant depart in peace :  
according to thy word.

For mine eyes have seen : thy salvation;

Which thou hast prepared :

before the face of all people;

To be a light to lighten the Gentiles :

and to be the glory of thy people Israel.

Glory be to the Father, and to the Son :

and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be :

world without end. Amen.

*Text: Luke 2. 29-32*

## **APOSTLES' CREED**

**I believe in God the Father almighty,  
maker of heaven and earth:  
and in Jesus Christ his only Son our Lord,  
who was conceived by the Holy Ghost,  
born of the Virgin Mary, suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand of God the Father almighty;  
from thence he shall come  
to judge the quick and the dead.  
I believe in the Holy Ghost;  
the holy catholick Church;  
the communion of saints;  
the forgiveness of sins;  
the resurrection of the body,  
and the life everlasting.  
Amen.**

## **THE LESSER LITANY, LORD'S PRAYER AND PRECES**

The Lord be with you.  
And with thy spirit.

Let us pray.

*Sit or* Lord, have mercy upon us.  
*kneel* Christ, have mercy upon us.  
Lord, have mercy upon us.

Our Father, which art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, in earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive them that trespass against us;  
and lead us not into temptation; but deliver us from evil. Amen.

○ Lord, shew thy mercy upon us.  
And grant us thy salvation.

○ Lord, save the King.  
And mercifully hear us when we call upon thee.

Endue thy Ministers with righteousness.  
And make thy chosen people joyful.

○ Lord, save thy people.  
And bless thine inheritance.

Give peace in our time, ○ Lord.  
Because there is none other that fighteth for us,  
but only thou, ○ God.

○ God, make clean our hearts within us.  
And take not thy Holy Spirit from us.

### **THE COLLECT OF THE DAY**

○ Lord, who hast taught us  
that all our doings without charity are nothing worth:  
send thy Holy Spirit  
and pour into our hearts that most excellent gift of charity,  
the very bond of peace and of all virtues  
without which whosoever liveth is counted dead before thee;  
grant this for thine only Son Jesus Christ's sake,  
who liveth and reigneth with thee,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
Amen.

## **THE COLLECT FOR PEACE**

O God, from whom all holy desires,  
all good counsels, and all just works do proceed;  
give unto thy servants that peace which the world cannot give;  
that both, our hearts may be set to obey thy commandments,  
and also that, by thee,  
we being defended from the fear of our enemies  
may pass our time in rest and quietness;  
through the merits of Jesus Christ our Saviour.  
Amen.

## **THE COLLECT FOR AID AGAINST ALL PERILS**

Lighten our darkness, we beseech thee, O Lord;  
and by thy great mercy defend us from all perils and dangers  
of this night; for the love of thy only Son,  
our Saviour, Jesus Christ.  
Amen.

*Sit*

## **ANTHEM**

I was glad when they said unto me :  
We will go, into the house of the Lord.

For thither the tribes go up, ev'n the tribes of the Lord :  
to testify unto Israel, and to give thanks unto the Name of the Lord.

For there is the seat of judgement :  
even the seat of the house of David.

O pray for the peace of Jerusalem :  
they shall prosper that love thee.

Peace be within thy walls :  
and plenteousness within thy palaces.

Glory be the Father, and to the Son and to the Holy Ghost;  
as it was in the beginning, is now and ever shall be :  
world without end.

Amen

*Words: Psalm 122. 1-3, 7, 8*

*Music: Henry Purcell (1659-1695)*

## **SERMON** The Reverend Canon Neil Roberts

*Sit or  
kneel*

### **THE PRAYERS**

*The prayers conclude with*

**The grace of our Lord Jesus Christ  
and the love of God,  
and the fellowship of the Holy Spirit  
be with us all evermore. Amen.**

*Stand*

### **HYMN**



The day thou gavest, Lord, is ended,  
the darkness falls at thy behest;  
to thee our morning hymns ascended,  
thy praise shall sanctify our rest.

We thank thee that thy Church unsleeping,  
while earth rolls onward into light,  
through all the world her watch is keeping,  
and rests not now by day nor night.

As o'er each continent and island  
the dawn leads on another day,  
the voice of prayer is never silent,  
nor dies the strain of praise away.

The sun that bids us rest is waking  
our brethren 'neath the western sky,  
and hour by hour fresh lips are making  
thy wondrous doings heard on high.

So be it, Lord; thy throne shall never,  
like earth's proud empires, pass away;  
thy kingdom stands, and grows for ever,  
till all thy creatures own thy sway.

*Words: John Ellerton (1826-1893)*

*Music: CP 22 St Clement, Clement Cotterill Scholefield (1839-1904)*

## **BLESSING**

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

## **ORGAN VOLUNTARY**

Praeludium in C (BuxWV 137) *Dieterich Buxtehude (c.1637-1707)*

# WHAT'S HAPPENING?

## SERVICES TODAY

**7.30am** Morning Prayer *in the Lady Chapel*

**8am** Holy Communion (Book of Common Prayer) *in the Lady Chapel*

**9.45am** Cathedral Eucharist *followed by a congregational meeting to update everyone about the Vision and Strategy process.*

**6pm** Choral Evensong

## SERVICES THIS WEEK

**Morning Prayer** *in the Lady Chapel*

**8am** Tuesday

**8.30am** Monday, Wednesday, Thursday, Friday

**9am** Saturday

**Holy Communion** *in the Lady Chapel*

**8.30am** Tuesday

**9am** Monday, Wednesday, Friday

**12.30** Thursday

**9.30am** Saturday

**Evening Prayer**

**4.00pm** Saturday

**5.30pm** Wednesday

**Choral Evensong**

**5.30pm** Monday, Tuesday, Thursday, Friday

## SERVICES NEXT SUNDAY 21 JUNE

**7.30am** Morning Prayer *in the Lady Chapel*

**8am** Holy Communion (Book of Common Prayer) *in the Lady Chapel*

**9.45am** Cathedral Eucharist

**11.30am** Surrey Joint Services' Charities Annual Service of Thanksgiving  
*all are welcome to attend*

**6pm** Choral Evensong

## **ASKING FOR PRAYER AND INTERCESSION**

Please contact the Dean's Virger and his team on 01483 547877 or via [virger@guildford-cathedral.org](mailto:virger@guildford-cathedral.org) if you would like to add a name to the list of people prayed for in services. Please ensure that you have appropriate permission to do so. Canon Mavis continues to operate a confidential prayer group, and you can contact her to request confidential prayer on 01483 808097 or via [mavis.wilson@guildford-cathedral.org](mailto:mavis.wilson@guildford-cathedral.org).

## **VISION AND STRATEGY CONGREGATIONAL MEETING**

As you are all aware, the Vision and Strategy process has been running throughout this year. TODAY after the 9.45am service there will be a congregational meeting in the nave to launch the new vision for the cathedral and an opportunity to ask questions and meet together. The meeting will be up to an hour, and all of you are warmly invited. Please use this QR code to access the documents on the Cathedral website.



## **FAREWELL TO KATHERINE DIENES-WILLIAMS**

Katherine's final Sunday as our Organist and Master of the Choristers will be Sunday 5 July, the final Sunday of the choir term. Many ex-members of the choir are being invited to come and join the Cathedral choir for Evensong and the service will be followed by a reception for everyone present, at the west end of the Cathedral. If you would like to donate to a leaving present for Katherine, please use the following information:

Account Name: Guildford Cathedral

Account Number: 58063021

Sort Code: 60-09-50

Ref: Katherine

## **AN INVITATION TO COFFEE AND CAKE**

Kate and I would love to welcome all members of the Cathedral congregations for a morning of coffee and cake at "The not-the-deanery" (56 Manor Way, Onslow Village, GU2 7RP) from 10am to 12.30pm on Saturday 18 July. It will be a lovely opportunity to get everyone together for fellowship and fun, in the

(hopefully!) glorious sunshine of mid-summer. We look forward to seeing you all then. Dean Bob

## **TAIZÉ PRAYER SERVICE**

The next service of Taizé prayer at the Cathedral will be on Wednesday 22 July at 8pm. Everyone is welcome to this quiet, meditative service of sung chants, Bible readings and prayer. For more information please contact Canon Rachel Young (Rachel.young@guildford-cathedral.org) particularly if you would like to join the 4-part singing group that supports the congregational singing.

## **CANON RACHEL'S RETIRING DATE**

Canon Rachel Young will be retiring at the end of July, and her final Sunday here will be Sunday 26 July. She and her husband Nigel will be moving in August to their house in East Yorkshire.

## **INTRODUCING OUR NEW VIRGER...**



A warm welcome to our new part-time virger, Tim Purdue, who you will see on the floor of the Cathedral as part of the virgers' team. Tim says, "At 16, I joined the then Post Office Telephones (now British Telecom) where I worked for 25 years before taking early voluntary retirement. Having spent most of my working life in busy, highly regulated jobs, often involving business travel, I have discovered that retirement does not suit me. So here I am, serving as a verger at Guildford Cathedral." Welcome, Tim!

## **NEW CANON MISSIONER**

Our new Residentiary Canon Missioner will be the Reverend Dr Mike Branscombe, who is currently vicar of St. Andrew's Church, Cobham and will be joining us in September. Watch this space!

## **FOREIGN CURRENCY FOR THE CATHEDRAL**

Our grand total has increased to £32,227 following recent donations. Many thanks to all who have contributed. The scheme welcomes gifts of foreign (and UK) banknotes and coins - anything from a few coins to large accumulations and collections. Some supporters are putting aside current UK coppers and small

silver as well. The age, validity and country of origin of the currency is not important. Donations can be left with the sacristy or at the office, labelled for the **Coins Scheme**. If you cannot get to the Cathedral, please contact me on 37petherwin@gmail.com and I can collect from your home. Your support is greatly valued. John Mitchell.

## **SAFEGUARDING AT GUILDFORD CATHEDRAL**

The Cathedral is committed to Safeguarding as an integral part of its ministry and mission, promoting a safer culture and the welfare of every child, young person and adult. As such, the Cathedral has robust policies, procedures and guidelines in place, to ensure good practice throughout the community. Chapter has overall responsibility for Safeguarding, and the Safeguarding Leadership Group reports to Chapter every month on the progress of our Safeguarding journey and any issues arising. The members of the Safeguarding Leadership Group are listed below and can be contacted at any time on any Safeguarding concern you may have about yourself or another member of the Cathedral Community.

Lizzie Post (Cathedral Safeguarding Officer)

07792 099323

safeguarding@guildford-cathedral.org

Louise Musgrove (Safeguarding Lead)

07941 182323

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