



GUILDFORD
CATHEDRAL

9.45am
14 June 2026

SECOND SUNDAY AFTER TRINITY CATHEDRAL EUCHARIST



WELCOME

ORDINARY TIME

In the Church year there are two periods known as *Ordinary Time*. The second period is that between the day after Pentecost until the day before Advent Sunday. The liturgical colour is green signifying life and growth in God. This provides an opportunity to reflect upon the Christian life of faith in the every-day – living out the life and love of Christ wherever we find ourselves.

PARTICIPATION IN THE SERVICE

We sing the hymns and the response to the Psalm and say together the words in **bold** type. Although posture is suggested please do whatever is most comfortable for you. **A large print copy of this order of service is available from the stewards.**

RECEIVING HOLY COMMUNION

All who are baptized or confirmed are welcome to receive the sacrament. There is no obligation to drink from the common cup. However, please do not intinct your wafer. If you would prefer to receive a blessing, please keep your hands at your sides. Gluten-free bread is available at the station on the left (north) side at the front.

DO-IT-YOURSELF CRÈCHE AND SUNDAY SCHOOL

There are toys available for under school-aged children in the baptistry during the morning Choral Eucharist. This can be found at the back of the Cathedral in the right hand side corner. Parents/carers are asked to remain with their children at all times and to keep the toys in the baptistry. If you need any help please ask one of the stewards on duty. **A Sunday School for children aged 3-11 years will be held THIS MORNING in the Exhibition Room from 9.45am.** We also have activity bags available for children to use – please ask a steward to show you where they are.

COLLECTION

Your support makes a real difference to the ministry and mission of Guildford Cathedral. If you would like to support this work on a regular basis it's very simple to set up a direct debit via the Parish Giving Scheme. The phone number is 0333 002 1271, and the Cathedral reference code is 170617001. One-off donations can be made using the Gift Aid envelopes or a contactless donation by using the contactless collection plates on your way out, or the contactless box (by the west doors of the Cathedral) or our QR code. If you use the contactless plates or box and you are a taxpayer, please complete a green gift aid envelope and write 'contactless donation' on the front; please put the envelope in the plate or the cash box at the west end. We also welcome the donation of foreign coins and notes; please see the notice at the back of this booklet. On behalf of all at Guildford Cathedral, thank you.



MASS SETTING

Messe solonelle *Louis Vierne (1870-1937)*

PRESIDENT AND PREACHER

The president this morning is The Reverend Jo Winn-Smith, Priest Vicar and Minor Canon, and the preacher is The Reverend Canon Paul Thompson.

Stand

THE GATHERING

HYMN



Through all the changing scenes of life,
in trouble and in joy,
the praises of my God shall still
my heart and tongue employ.

O magnify the Lord with me,
with me exalt his name;
when in distress to him I called,
he to my rescue came.

The hosts of God encamp around
the dwellings of the just;
deliverance he affords to all
who on his succour trust.

O make but trial of his love,
experience will decide
how blest are they, and only they,
who in his truth confide!

Fear him, ye saints, and you will then
have nothing else to fear;
make you his service your delight,
your wants shall be his care.

To Father, Son, and Holy Ghost,
the God whom we adore,
be glory, as it was, is now,
and shall be evermore.

Words: Nahum Tate (1652-1715) and Nicholas Brady (1659-1726)
A New Version of the Psalms of David 1696 and 1698, Psalm 34
Music: CP 604 Wiltshire, George Smart (1776-1867)

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

THE GREETING

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you
and also with you.

PRAYERS OF PENITENCE

Deacon Holy, holy, holy.

When our eyes have seen the Lord of hosts,
we echo the words of Isaiah,
'Woe is me! I am doomed.'

We long for the fire of God's cleansing to touch our unclean lips,
for our iniquity to be removed and our sins wiped out.
So we meet Father, Son, and Holy Spirit with confession on our lips.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

THE ABSOLUTION

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

GLORIA IN EXCELSIS

Gloria in excelsis Deo
et in terra pax hominibus
bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi propter
magnam gloriam tuam.
Domine Deus, Rex coelestis.
Deus Pater omnipotens.
Domine Fili unigenite, Jesu
Christe. Domine Deus, Agnus
Dei, Filius Patris: qui tollis
peccata mundi, miserere
nobis; qui tollis peccata
mundi, suscipe deprecationem
nostrum; qui sedes ad
dexteram Patris:
miserere nobis.
Quoniam tu solus sanctus;
tu solus Dominus;
tu solus Altissimus,
Jesu Christe,
cum Sancto Spiritu,
in Gloria Dei Patris. Amen.

*Glory to God in the highest
and on earth peace to people
of good will.
We praise you, we bless you,
we worship you, we glorify you.
We give thanks to you for your
great glory.
Lord God, heavenly King.
God the Father almighty.
Only Son of the Father, Jesus
Christ. Lord God, Lamb of God,
Son of the Father: who takes
away the sin of the world, have
mercy upon us; who takes away
the sin of the world, receive our
prayer; who sits at
the right hand of the Father:
have mercy upon us.
For you alone are holy;
you alone are the Lord;
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

THE COLLECT

Let us pray.

A moment of silent prayer.

Lord, you have taught us
that all our doings without love are nothing worth:
send your Holy Spirit
and pour into our hearts that most excellent gift of love,
the true bond of peace and of all virtues,
without which whoever lives is counted dead before you.
Grant this for your only Son Jesus Christ's sake,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

THE LITURGY OF THE WORD

Sit **FIRST READING** Exodus 19.2-8a read by Helen Roche

A reading from the book of Exodus.

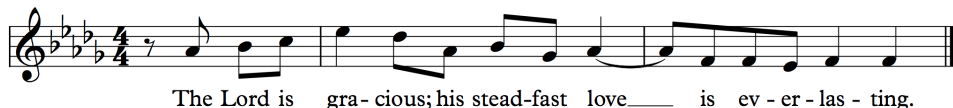
The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, 'Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.'

So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: 'Everything that the Lord has spoken we will do.'

For the word of the Lord,
thanks be to God.

PSALM 100

The choir sings the response through once, which the congregation then repeats. All join in the response during the psalm, as indicated.



O be joyful in the Lord, all the earth :
serve the Lord with gladness
and come before his presence with a song.
Know that the Lord is God :
it is he that has made us and we are his;
we are his people and the sheep of his pasture. *Response*

Enter his gates with thanksgiving and his courts with praise :
give thanks to him and bless his name.
For the Lord is gracious; his steadfast love is everlasting :
and his faithfulness endures from generation to generation. *Response*

Chant: Thomas Attwood (1765-1838)

SECOND READING Romans 5.1-8 read by Arthur

A reading from the letter of Paul to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that

has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person - though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

For the word of the Lord,
thanks be to God.

Stand **GOSPEL ACCLAMATION**

The Gospel Acclamation is played by the organist, sung by the choir, and then sung by everybody. As the procession passes, please turn to face the proclamation of the Gospel.



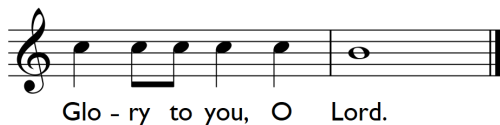
The sheep that belong to me listen to my voice, says the Lord.
I know them and they follow me.

Alleluia, alleluia.

GOSPEL READING Matthew 9.35-10.8

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew



Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, 'The harvest is

Stand

THE CREED

Let us declare our faith in God, Father, Son and Holy Spirit

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

PRAYERS OF INTERCESSION led by Clare Chardin

The president invites everyone to pray, saying

In the power of the Spirit and in union with Christ,
let us pray to the Father.

*Sit or
kneel*

The bidding and response are

Lord, in your mercy,
hear our prayer.

In conclusion, the leader says

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

Stand

THE PEACE

Let the peace of Christ rule in your hearts,
since as members of one body you are called to peace.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

PREPARATION OF THE TABLE

HYMN



Thy hand, O God, has guided
thy flock, from age to age;
the wondrous tale is written,
full clear, on every page;
our fathers owned thy goodness,
and we their deeds record;
and both of this bear witness:
one Church, one faith, one Lord.

Thy heralds brought glad tidings
to greatest, as to least;
they bade men rise, and hasten
to share the great King's feast;
and this was all their teaching,
in every deed and word,
to all alike proclaiming
one Church, one faith, one Lord.

Through many a day of darkness,
through many a scene of strife,
the faithful few fought bravely,
to guard the nation's life.
Their gospel of redemption,
sin pardoned, man restored,
was all in this enfolded:
one Church, one faith, one Lord.

Thy mercy will not fail us,
 nor leave thy work undone;
 with thy right hand to help us,
 thy victory shall be won;
 and then, by men and angels,
 thy name shall be adored,
 and this shall be their anthem:
 one Church, one faith, one Lord.

Words: Edward Hayes Plumptre (1821-1891)

Music: CP 606 Thornbury, Basil Harwood (1859-1949)

TAKING OF THE BREAD AND WINE

Blessed be God,
 who feeds the hungry,
 who raises the poor,
 who fills our praise.
Blessed be God forever.

THE EUCHARISTIC PRAYER

President:

The__ Lord__ be with you.

All:

And__ al - so with you.

President:

Lift up your__ hearts__

All:

We lift them to__ the Lord__

President:

Let us give thanks__ to__ the Lord__ our God.

All:

It is right to give thanks__ and praise__

Almighty God, good Father to us all,
your face is turned towards your world.
In love you gave us Jesus your Son
to rescue us from sin and death.
Your Word goes out to call us home
to the city where angels sing your praise.
We join with them in heaven's song:

<i>Choir</i>	Sanctus, sanctus, sanctus, Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.	<i>Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.</i>
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Father of all, we give you thanks
for every gift that comes from heaven.
To the darkness Jesus came as your light.
With signs of faith and words of hope
he touched untouchables with love and washed the guilty clean.

The crowds came out to see your Son,
yet at the end they turned on him.
On the night he was betrayed
he came to table with his friends
to celebrate the freedom of your people.

Jesus blessed you, Father, for the food;
he took bread, gave thanks, broke it and said:
This is my body, given for you all.
Jesus then gave thanks for the wine;
he took the cup, gave it and said:
This is my blood, shed for you all
for the forgiveness of sins.
Do this in remembrance of me.

Therefore, Father, with this bread and this cup
we celebrate the cross
on which he died to set us free.
Defying death he rose again
and is alive with you to plead for us and all the world.
Send your Spirit on us now
that by these gifts we may feed on Christ
with opened eyes and hearts on fire.

May we and all who share this food
offer ourselves to live for you
and be welcomed at your feast in heaven
where all creation worships you,
Father, Son and Holy Spirit:



Bless-ing and hon-our and glo - ry and pow'r be
yours for ev - er and ev - er. A - men.

*Sit or
kneel*

THE LORD'S PRAYER

As our Saviour taught us, so we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.**

**Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

BREAKING OF THE BREAD

Every time we eat this bread
and drink this cup,
**we proclaim the Lord's death
until he comes.**

GIVING OF COMMUNION

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

*All who are baptized or confirmed are welcome to receive the sacrament.
There is no obligation to drink from the common cup. However, please do not
intinct your wafer. If you would prefer to receive a blessing, please keep your
hands at your sides. Gluten-free bread is available at the station on the left
(north) side at the front.*

AGNUS DEI

Choir **Agnus Dei,**
qui tollis peccata mundi,
miserere nobis.

Lamb of God,
who takes away the sin of the world,
have mercy on us.

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

Lamb of God,
who takes away the sin of the world,
have mercy on us.

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

Lamb of God,
who takes away the sin of the world,
grant us peace.

COMMUNION MOTET

Ave verum corpus,
natum ex Mariae Virgine,
vere passum immolatum
in cruce pro homine;
cuius latus perforatum,
vero fluxit sanguine,
esto nobis praegustatum
mortis in examine:
O Clemens! O pie!
O dulcis Jesu, fili Mariae!

*Hail, true Body, born of Mary,
spotless Virgin's virgin birth;
Thou who truly hangedst weary
on the cross for sons of earth;
Thou whose sacred side was riven,
whence the water flowed and blood,
O may'st thou, dear Lord, be given
at death's hour to be our food:
O most kind! O gracious One!
O sweetest Jesu, holy Mary's Son!*

*Words: 14th century attr. Pope Innocent VI
Music: Colin Mawby (1936-2019)*

Stand **PRAYER AFTER COMMUNION**

Let us pray.

A moment of silent prayer.

Loving Father,
we thank you for feeding us at the supper of your Son:
sustain us with your Spirit,
that we may serve you here on earth
until our joy is complete in heaven,
and we share in the eternal banquet
with Jesus Christ our Lord.
Amen.

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

THE SENDING OUT

THE BLESSING

God the Holy Trinity make you strong in faith and love,
defend you on every side,
and guide you in truth and peace;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

HYMN

During the hymn the procession moves to the west end of the Cathedral. As the procession passes you, please turn and face west. This movement signals the turn of our attention to Christ in the world as the offering of our lives continues there.



Guide me, O thou great Redeemer,
pilgrim though this barren land;
I am weak, but thou art mighty;
hold me with thy powerful hand:
Bread of heaven,
feed me now and evermore.

Open now the crystal fountain
whence the healing stream doth flow;
let the fiery cloudy pillar
lead me all my journey through:
Strong Deliverer,
be thou still my strength and shield.

When I tread the verge of Jordan,
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side:
songs and praises,
I will ever give to thee.

*Words: Welsh, William Williams (1717-1791),
tr Peter Williams (1727-1796) and William Williams
Music: CP 455 Cwm Rhondda, John Hughes (1873-1932)*

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

In the name of Christ. Amen.

We remain standing whilst the crucifer leads the choir along the south aisle into the south ambulatory, after which there are refreshments at the west end. Please return to your seats for the congregational meeting about the Vision and Strategy process as soon as you can. Thank you.

ORGAN VOLUNTARY

Final (Symphonie I) *Louis Vierne (1870-1937)*

WHAT'S HAPPENING?

SERVICES TODAY

7.30am Morning Prayer *in the Lady Chapel*

8am Holy Communion (Book of Common Prayer) *in the Lady Chapel*

9.45am Cathedral Eucharist *followed by a congregational meeting to update everyone about the Vision and Strategy process.*

6pm Choral Evensong

SERVICES THIS WEEK

Morning Prayer *in the Lady Chapel*

8am Tuesday

8.30am Monday, Wednesday, Thursday, Friday

9am Saturday

Holy Communion *in the Lady Chapel*

8.30am Tuesday

9am Monday, Wednesday, Friday

12.30 Thursday

9.30am Saturday

Evening Prayer

4.00pm Saturday

5.30pm Wednesday

Choral Evensong

5.30pm Monday, Tuesday, Thursday, Friday

SERVICES NEXT SUNDAY 21 JUNE

7.30am Morning Prayer *in the Lady Chapel*

8am Holy Communion (Book of Common Prayer) *in the Lady Chapel*

9.45am Cathedral Eucharist

11.30am Surrey Joint Services' Charities Annual Service of Thanksgiving
all are welcome to attend

6pm Choral Evensong

ASKING FOR PRAYER AND INTERCESSION

Please contact the Dean's Virger and his team on 01483 547877 or via virger@guildford-cathedral.org if you would like to add a name to the list of people prayed for in services. Please ensure that you have appropriate permission to do so. Canon Mavis continues to operate a confidential prayer group, and you can contact her to request confidential prayer on 01483 808097 or via mavis.wilson@guildford-cathedral.org.

VISION AND STRATEGY CONGREGATIONAL MEETING

As you are all aware, the Vision and Strategy process has been running throughout this year. TODAY after the 9.45am service there will be a congregational meeting in the nave to launch the new vision for the cathedral and an opportunity to ask questions and meet together. The meeting will be up to an hour, and all of you are warmly invited. Please use this QR code to access the documents on the Cathedral website.



FAREWELL TO KATHERINE DIENES-WILLIAMS

Katherine's final Sunday as our Organist and Master of the Choristers will be Sunday 5 July, the final Sunday of the choir term. Many ex-members of the choir are being invited to come and join the Cathedral choir for Evensong and the service will be followed by a reception for everyone present, at the west end of the Cathedral. If you would like to donate to a leaving present for Katherine, please use the following information:

Account Name: Guildford Cathedral

Account Number: 58063021

Sort Code: 60-09-50

Ref: Katherine

AN INVITATION TO COFFEE AND CAKE

Kate and I would love to welcome all members of the Cathedral congregations for a morning of coffee and cake at "The not-the-deanery" (56 Manor Way, Onslow Village, GU2 7RP) from 10am to 12.30pm on Saturday 18 July. It will be a lovely opportunity to get everyone together for fellowship and fun, in the

(hopefully!) glorious sunshine of mid-summer. We look forward to seeing you all then. Dean Bob

TAIZÉ PRAYER SERVICE

The next service of Taizé prayer at the Cathedral will be on Wednesday 22 July at 8pm. Everyone is welcome to this quiet, meditative service of sung chants, Bible readings and prayer. For more information please contact Canon Rachel Young (Rachel.young@guildford-cathedral.org) particularly if you would like to join the 4-part singing group that supports the congregational singing.

CANON RACHEL'S RETIRING DATE

Canon Rachel Young will be retiring at the end of July, and her final Sunday here will be Sunday 26 July. She and her husband Nigel will be moving in August to their house in East Yorkshire.

INTRODUCING OUR NEW VIRGER...



A warm welcome to our new part-time virger, Tim Purdue, who you will see on the floor of the Cathedral as part of the virgers' team. Tim says, "At 16, I joined the then Post Office Telephones (now British Telecom) where I worked for 25 years before taking early voluntary retirement. Having spent most of my working life in busy, highly regulated jobs, often involving business travel, I have discovered that retirement does not suit me. So here I am, serving as a verger at Guildford Cathedral." Welcome, Tim!

NEW CANON MISSIONER

Our new Residentiary Canon Missioner will be the Reverend Dr Mike Branscombe, who is currently vicar of St. Andrew's Church, Cobham and will be joining us in September. Watch this space!

FOREIGN CURRENCY FOR THE CATHEDRAL

Our grand total has increased to £32,227 following recent donations. Many thanks to all who have contributed. The scheme welcomes gifts of foreign (and UK) banknotes and coins - anything from a few coins to large accumulations and collections. Some supporters are putting aside current UK coppers and small

silver as well. The age, validity and country of origin of the currency is not important. Donations can be left with the sacristy or at the office, labelled for the **Coins Scheme**. If you cannot get to the Cathedral, please contact me on 37petherwin@gmail.com and I can collect from your home. Your support is greatly valued. John Mitchell.

SAFEGUARDING AT GUILDFORD CATHEDRAL

The Cathedral is committed to Safeguarding as an integral part of its ministry and mission, promoting a safer culture and the welfare of every child, young person and adult. As such, the Cathedral has robust policies, procedures and guidelines in place, to ensure good practice throughout the community. Chapter has overall responsibility for Safeguarding, and the Safeguarding Leadership Group reports to Chapter every month on the progress of our Safeguarding journey and any issues arising. The members of the Safeguarding Leadership Group are listed below and can be contacted at any time on any Safeguarding concern you may have about yourself or another member of the Cathedral Community.

Lizzie Post (Cathedral Safeguarding Officer)

07792 099323

safeguarding@guildford-cathedral.org

Louise Musgrove (Safeguarding Lead)

07941 182323

ChiefOperatingOfficer@guildford-cathedral.org

Ann Bourne (Chapter Safeguarding Representative)

07889 275934

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