



GUILDFORD
CATHEDRAL

9.45am
21 June 2026

THIRD SUNDAY
AFTER TRINITY
CATHEDRAL
EUCHARIST



WELCOME

ORDINARY TIME

In the Church year there are two periods known as *Ordinary Time*. The second period is that between the day after Pentecost until the day before Advent Sunday. The liturgical colour is green signifying life and growth in God. This provides an opportunity to reflect upon the Christian life of faith in the every-day – living out the life and love of Christ wherever we find ourselves.

PARTICIPATION IN THE SERVICE

We sing the hymns and the response to the Psalm and say together the words in **bold** type. Although posture is suggested please do whatever is most comfortable for you. **A large print copy of this order of service is available from the stewards.**

RECEIVING HOLY COMMUNION

All who are baptized or confirmed are welcome to receive the sacrament. There is no obligation to drink from the common cup. However, please do not intinct your wafer. If you would prefer to receive a blessing, please keep your hands at your sides. Gluten-free bread is available at the station on the left (north) side at the front.

DO-IT-YOURSELF CRÈCHE AND SUNDAY SCHOOL

There are toys available for under school-aged children in the baptistry during the morning Choral Eucharist. This can be found at the back of the Cathedral in the right hand side corner. Parents/carers are asked to remain with their children at all times and to keep the toys in the baptistry. If you need any help please ask one of the stewards on duty. A Sunday School for children aged 3-11 years will be held on the first Sunday of the month. We also have activity bags available for children to use on weeks where there isn't Sunday School – please ask a steward to show you where they are.

COLLECTION

Your support makes a real difference to the ministry and mission of Guildford Cathedral. If you would like to support this work on a regular basis it's very simple to set up a direct debit via the Parish Giving Scheme. The phone number is 0333 002 1271, and the Cathedral reference code is 170617001. One-off donations can be made using the Gift Aid envelopes or a contactless donation by using the contactless collection plates on your way out, or the contactless box (by the west doors of the Cathedral) or our QR code. If you use the contactless plates or box and you are a taxpayer, please complete a green gift aid envelope and write 'contactless donation' on the front; please put the envelope in the plate or the cash box at the west end. We also welcome the donation of foreign coins and notes; please see the notice at the back of this booklet. On behalf of all at Guildford Cathedral, thank you.



TODAY'S SERVICE

Today's Eucharist is slightly shorter than usual in order to provide space for the preparation for the Surrey Joint Services Charities' Service at 11.30am. We are aiming to end the Eucharist at 10.45am and when you leave you will see lots of Cadets mustering outside. This is a splendid service of celebration for the Cadets of all the Armed Forces, which we hold annually in the presence of the Lord-Lieutenant and the High Sheriff.

MASS SETTING

Die Deutsche Liturgie *Felix Mendelssohn (1809-1847)*

PRESIDENT AND PREACHER

The president this morning is The Very Reverend Bob Cooper, Dean of Guildford and the preacher is The Reverend Patrick Coleman.

THE GATHERING

HYMN



Immortal, invisible, God only wise,
 in light inaccessible hid from our eyes,
 most blessèd, most glorious, the Ancient of Days,
 almighty, victorious, thy great name we praise.

Unresting, unhasting, and silent as light,
 nor wanting, nor wasting, thou rulest in might;
 thy justice like mountains high soaring above
 thy clouds which are fountains of goodness and love.

To all life thou givest, to both great and small;
 in all life thou livest, the true life of all;
 we blossom and flourish as leaves on the tree,
 then wither and perish; but naught changeth thee.

Great Father of glory, pure Father of light,
 thine angels adore thee, all veiling their sight;
 all laud we would render: O help us to see
 'tis only the splendour of light hideth thee.

Words: Walter Chalmers Smith (1824-1908), I Timothy 1.17

*Music: CP 474 St Denio, adapted from a Welsh song set to a hymn in John Roberts
 'Caniadau y Cyssegr' (1839)*

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

THE GREETING

The Lord be with you
and also with you.

PRAYERS OF PENITENCE

Deacon 'How often have I longed to gather your children,
as a hen gathers her brood under her wings,' says the Lord,
'but you would not come to me.'
Let us as wayward children return to God
and confess our sins.

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

THE ABSOLUTION

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

Amen.

GLORIA IN EXCELSIS

Gloria in excelsis Deo
et in terra pax hominibus
bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi propter
magnam gloriam tuam.
Domine Deus, Rex coelestis.
Deus Pater omnipotens.
Domine Fili unigenite, Jesu
Christe. Domine Deus, Agnus
Dei, Filius Patris: qui tollis
peccata mundi, miserere
nobis; qui tollis peccata
mundi, suscipe deprecationem
nostrum; qui sedes ad
dexteram Patris:
miserere nobis.
Quoniam tu solus sanctus;
tu solus Dominus;
tu solus Altissimus,
Jesu Christe,
cum Sancto Spiritu,
in Gloria Dei Patris. Amen.

*Glory to God in the highest
and on earth peace to people
of good will.
We praise you, we bless you,
we worship you, we glorify you.
We give thanks to you for your
great glory.
Lord God, heavenly King.
God the Father almighty.
Only Son of the Father, Jesus
Christ. Lord God, Lamb of God,
Son of the Father: who takes
away the sin of the world, have
mercy upon us; who takes away
the sin of the world, receive our
prayer; who sits at
the right hand of the Father:
have mercy upon us.
For you alone are holy;
you alone are the Lord;
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

THE COLLECT

Let us pray.

A moment of silent prayer.

Almighty God,
you have broken the tyranny of sin
and have sent the Spirit of your Son into our hearts
whereby we call you Father:
give us grace to dedicate our freedom to your service,
that we and all creation may be brought
to the glorious liberty of the children of God;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

THE LITURGY OF THE WORD

Sit **FIRST READING** Jeremiah 20.7-13 read by Jules Barker

A reading from the book of the prophet Jeremiah.

Jeremiah cried out:

O Lord, you have enticed me,
and I was enticed;
you have overpowered me,
and you have prevailed.
I have become a laughing-stock all day long;
everyone mocks me.
For whenever I speak, I must cry out,

I must shout, 'Violence and destruction!'
For the word of the Lord has become for me
a reproach and derision all day long.
If I say, 'I will not mention him,
or speak any more in his name',
then within me there is something like a burning fire
shut up in my bones;
I am weary with holding it in,
and I cannot.
For I hear many whispering:
'Terror is all around!
Denounce him! Let us denounce him!'
All my close friends
are watching for me to stumble.
'Perhaps he can be enticed,
and we can prevail against him,
and take our revenge on him.'
But the Lord is with me like a dread warrior;
therefore my persecutors will stumble,
and they will not prevail.
They will be greatly shamed,
for they will not succeed.
Their eternal dishonour
will never be forgotten.
O Lord of hosts, you test the righteous,
you see the heart and the mind;
let me see your retribution upon them,
for to you I have committed my cause.
Sing to the Lord;
praise the Lord!
For he has delivered the life of the needy
from the hands of evildoers.

For the word of the Lord,
thanks be to God.

Stand **GOSPEL ACCLAMATION**

The Gospel Acclamation is played by the organist, sung by the choir, and then sung by everybody. As the procession passes, please turn to face the proclamation of the Gospel.

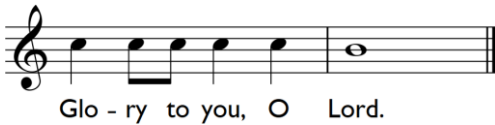


The Word was made flesh and dwelt among us;
to all who did accept him he gave power to become children of God.
Alleluia, alleluia.

GOSPEL READING Matthew 10.24-39

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew



Jesus summoned the twelve and sent them out with the following instruction: 'A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

'So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground unperceived by your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value

than many sparrows. Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

‘Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one’s foes will be members of one’s own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.’

This is the Gospel of the Lord.



Praise- to you, O Christ.



Al - le-lu - ia, al-le-lu - ia.

Sit

SERMON The Reverend Patrick Coleman

Stand **THE CREED**

Let us say together in faith

**Holy, holy, holy
is the Lord God almighty,
who was, and is, and is to come.**

We believe in God the Father,
who created all things:
**for by his will they were created
and have their being.**

We believe in God the Son,
who was slain:
**for with his blood,
he purchased us for God,
from every tribe and language,
from every people and nation.**

We believe in God the Holy Spirit:
**the Spirit and the Bride say, 'Come!'
Even so come, Lord Jesus!
Amen.**

cf Revelation 4.8, 11; 5.9; 22.17, 20

PRAYERS OF INTERCESSION led by Suzi Bloomfield

The president invites everyone to pray, saying

In the power of the Spirit and in union with Christ,
let us pray to the Father.

*Sit or
kneel*

The bidding and response are

Lord, in your mercy,
hear our prayer.

In conclusion, the leader says

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

Stand **THE PEACE**

God is love
and those who live in love live in God
and God lives in them.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

PREPARATION OF THE TABLE

HYMN



I come with joy, a child of God,
 forgiven, loved and free,
the life of Jesus to recall,
 in love laid down for me.

I come with Christians far and near
 to find, as all are fed,
the new community of love
 in Christ's communion bread.

As Christ breaks bread, and bids us share,
 each proud division ends.
The love that made us, makes us one,
 and strangers now are friends.

The Spirit of the risen Christ,
 unseen, but ever near,
is in such friendship better known,
 alive among us here.

Together met, together bound
 by all that God has done,
we'll go with joy, to give the world
 the love that makes us one.

Words: Brian A Wren (b.1936)

Music: CP 305 St. Botolph, Gordon Slater (1896-1979)

TAKING OF THE BREAD AND WINE

Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.

It will become for us the bread of life.

Blessed be God for ever.


Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.

It will become for us the cup of salvation.

Blessed be God for ever.

THE EUCHARISTIC PRAYER

President:



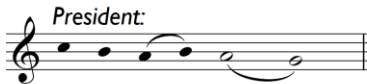
The__ Lord__ be with you.

All:




And__ al - so with you.

President:




Lift up your__ hearts.__

All:




We lift them to__ the Lord.__

President:



Let us give thanks__ to__ the Lord__ our God.

All:



It is right to give thanks__ and praise.__

Blessed are you, Lord God,
our light and our salvation;
to you be glory and praise for ever.

From the beginning you have created all things
and all your works echo the silent music of your praise.
In the fullness of time you made us in your image,
the crown of all creation.

You give us breath and speech, that with angels and archangels
and all the powers of heaven
we may find a voice to sing your praise:

<i>Choir</i>	Sanctus, sanctus, sanctus, Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis.	<i>Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest.</i>
	Benedictus qui venit in nomine Domini. Hosanna in excelsis.	<i>Blessed is he who comes in the name of the Lord. Hosanna in the highest.</i>

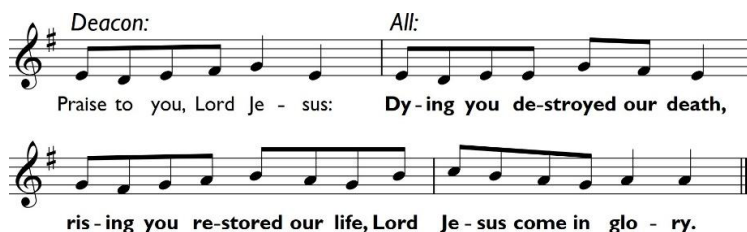
How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled
your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,
to be the living bread,
in whom all our hungers are satisfied.

He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.



Deacon: Praise to you, Lord Je - sus: *All:* Dy - ing you de - stroyed our death,
ris - ing you re - stored our life, Lord Je - sus come in glo - ry.

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.

Bring us at the last with all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting praise:

Bless-ing and hon-our and glo - ry and pow'r be
yours for ev - er and ev-er. A - men.

*Sit or
kneel*

THE LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

BREAKING OF THE BREAD

Jesus says, I am the bread of life,
whoever eats this bread will live for ever.

**Lord, our hearts hunger for you;
give us this bread always.**

GIVING OF COMMUNION

God's holy gifts
for God's holy people.

**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

*All who are baptized or confirmed are welcome to receive the sacrament.
There is no obligation to drink from the common cup. However, please do not
intinct your wafer. If you would prefer to receive a blessing, please keep your
hands at your sides. Gluten-free bread is available at the station on the left
(north) side at the front.*

AGNUS DEI

Choir Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*Lamb of God,
who takes away the sin of the world,
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*Lamb of God,
who takes away the sin of the world,
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God,
who takes away the sin of the world,
grant us peace.*

COMMUNION MOTET

Cibavit eos ex adipe
frumenti, alleluia.
Et de petra melle,
saturavit eos alleluia.

*He fed them from the
fulness of the wheat, alleluia.
And sated them with
honey from the rock, alleluia.*

Exultate Deo adiutori nostro,
lubilate Deo Iacob.

*Rejoice in God our helper,
sing for joy to the God of Jacob.*

Gloria Patri et Filio
et Spiritui Sancto
sicut erat in principio
et nunc et semper,
et in saecula saeculorum.
Amen.

*Glory be to the Father, the Son,
and the Holy Spirit,
as it was in the beginning,
is now and ever shall be,
world without end.
Amen.*

*Words: Introit for Corpus Christi
Music: William Byrd (c1540-1623)*

Stand

PRAYER AFTER COMMUNION

Let us pray.

A moment of silent prayer.

O God, whose beauty is beyond our imagining
and whose power we cannot comprehend:
show us your glory as far as we can grasp it,
and shield us from knowing more than we can bear
until we may look upon you without fear;
through Jesus Christ our Saviour.

Amen.

**Generous God,
you have fed us at your heavenly table.
Set us on fire with your Spirit
that when Christ comes again
we may shine like lights before his face,
who with you and the Spirit lives for ever. Amen.**

THE SENDING OUT

THE BLESSING

The Lord bless you and keep you:
Amen.

The Lord make his face to shine upon you,
and be gracious to you:
Amen.

The Lord lift up his countenance upon you
and give you peace:
Amen.

The Lord God almighty, Father, Son, and Holy Spirit,
the holy and undivided Trinity,
guard you, save you,
and bring you to that heavenly city,
where he lives and reigns for ever and ever.
Amen.

HYMN

During the hymn the procession moves to the west end of the Cathedral. As the procession passes you, please turn and face west. This movement signals the turn of our attention to Christ in the world as the offering of our lives continues there.



'Lift up your hearts!' We lift them, Lord, to thee;
here at thy feet none other may we see:
'lift up your hearts!' E'en so, with one accord,
we lift them up, we lift them to the Lord.

Above the level of the former years,
the mire of sin, the slough of guilty fears,
the mist of doubt, the blight of love's decay,
O Lord of light, lift all our hearts to-day.

Above the swamps of subterfuge and shame,
the deeds, the thoughts, that honour may not name,
the halting tongue that dares not tell the whole,
O Lord of truth, lift every Christian soul.



Lift every gift that thou thyself hast given:
low lies the best till lifted up to heaven;
low lie the bounding heart, the teeming brain,
till, sent from God, they mount to God again.

Then, as the trumpet-call in after years,
'Lift up your hearts!' rings pealing in our ears,
still shall those hearts respond with full accord,
'We lift them up, we lift them to the Lord!'

Words: Henry Montagu Butler (1833-1918)

Music: CP 500 Woodlands, Walter Greatorex (1877-1949)

THE DISMISSAL

Deacon Go in the peace of Christ.

Thanks be to God.

We remain standing whilst the crucifer leads the choir along the south aisle into the south ambulatory, after which there are refreshments available in Seasons. You are welcome to listen to the voluntary or quietly make your way to the back of the Cathedral.

ORGAN VOLUNTARY

Allegro Maestoso (3rd Movement of Sonata V)

Felix Mendelssohn (1809-1847)

WHAT'S HAPPENING?

SERVICES TODAY

7.30am Morning Prayer *in the Lady Chapel*

8am Holy Communion (Book of Common Prayer) *in the Lady Chapel*

9.45am Cathedral Eucharist

11.30am Surrey Joint Services' Charities Annual Service of Thanksgiving
all are welcome to attend

6pm Choral Evensong

SERVICES THIS WEEK

Morning Prayer *in the Lady Chapel*

8am Tuesday

8.30am Monday, Wednesday, Thursday, Friday

9am Saturday

Holy Communion *in the Lady Chapel*

8.30am Tuesday

9am Monday, Wednesday, Friday

12.30 Thursday

9.30am Saturday

Evening Prayer

4.00pm Saturday

5.30pm Wednesday

Choral Evensong

5.30pm Monday, Tuesday, Thursday, Friday

SERVICES NEXT SUNDAY 28 JUNE

7.30am Morning Prayer *in the Lady Chapel*

8am Holy Communion (Book of Common Prayer) *in the Lady Chapel*

10.30am The Ordination of Deacons in the Diocese of Guildford

3pm Valedictory Organ Recital *given by Jozef Gaszka, Organ Scholar*

6pm Choral Evensong

ASKING FOR PRAYER AND INTERCESSION

Please contact the Dean's Virger and his team on 01483 547877 or via virger@guildford-cathedral.org if you would like to add a name to the list of people prayed for in services. Please ensure that you have appropriate permission to do so. Canon Mavis continues to operate a confidential prayer group, and you can contact her to request confidential prayer on 01483 808097 or via mavis.wilson@guildford-cathedral.org.

VISION AND STRATEGY UPDATES

As you are all aware, the Vision and Strategy process has been running throughout this year. Please use this QR code to access all of the documents on the Cathedral website.



FAREWELL TO KATHERINE DIENES-WILLIAMS

Katherine's final Sunday as our Organist and Master of the Choristers will be Sunday 5 July, the final Sunday of the choir term. Many ex-members of the choir are being invited to come and join the Cathedral choir for Evensong and the service will be followed by a reception for everyone present, at the west end of the Cathedral. If you would like to donate to a leaving present for Katherine, please use the following information:

Account Name: Guildford Cathedral

Account Number: 58063021

Sort Code: 60-09-50

Ref: Katherine

THE FRIENDS OF GUILDFORD CATHEDRAL MONTHLY SUNDAY LUNCH

A table has been booked on Sunday 12 July at 12.15pm for twelve people at The Refectory, Old Portsmouth Road, Godalming, GU8 5HJ. There is no need to pre-order food but the restaurant would like confirmation of number in group by Wednesday 8 July. Please let Yvette Wright (Secretary to the Friends) know if you would like to join us for lunch, thank you. Friends and non-Friends are welcome (email: friends@guildford-cathedral.org or phone 07851 371590).

AN INVITATION TO COFFEE AND CAKE

Kate and I would love to welcome all members of the Cathedral congregations for a morning of coffee and cake at “The not-the-deanery” (56 Manor Way, Onslow Village, GU2 7RP) from 10am to 12.30pm on Saturday 18 July. It will be a lovely opportunity to get everyone together for fellowship and fun, in the (hopefully!) glorious sunshine of mid-summer. We look forward to seeing you all then. Dean Bob

TAIZÉ PRAYER SERVICE

The next service of Taizé prayer at the Cathedral will be on Wednesday 22 July at 8pm. Everyone is welcome to this quiet, meditative service of sung chants, Bible readings and prayer. For more information please contact Canon Rachel Young (Rachel.young@guildford-cathedral.org) particularly if you would like to join the 4-part singing group that supports the congregational singing.

CANON RACHEL’S RETIRING DATE

Canon Rachel Young will be retiring at the end of July, and her final Sunday here will be Sunday 26 July. She and her husband Nigel will be moving in August to their house in East Yorkshire.

INTRODUCING OUR NEW VIRGER...



A warm welcome to our new part-time virger, Tim Purdue, who you will see on the floor of the Cathedral as part of the virgers’ team. Tim says, “At 16, I joined the then Post Office Telephones (now British Telecom) where I worked for 25 years before taking early voluntary retirement. Having spent most of my working life in busy, highly regulated jobs, often involving business travel, I have discovered that retirement does not suit me. So here I am, serving as a virger at Guildford Cathedral.” Welcome, Tim!

NEW CANON MISSIONER

Our new Residentiary Canon Missioner will be the Reverend Dr Mike Branscombe, who is currently vicar of St. Andrew’s Church, Cobham and will be joining us in September. Watch this space!

