



SUNG EUCHARIST — LITURGICAL DIFFERENCES

This document summarises the differences in the liturgies that apply to Sung Eucharist celebrations.

	Nave Altar Order One	High Altar Order One	High Altar Order Two	Festival-Lite (High Altar Order One)
Altar Party	President, Deacon, MC at the altar.	President, Deacon, Subdeacon at the altar.	President, Deacon, Subdeacon at the altar.	President at the altar. Assisting Priest at the sedilia.
Tunics	The MC wears the tunic from the vestment set that includes the chasuble and dalmatic. The Crucifer wears a tunic from the St Barnabas room when incense is used, when available.	The MC and Crucifer wear tunics from the St Barnabas room when incense is used, when available.	The MC and Crucifer wear tunics from the St Barnabas room when incense is used, when available.	None.
Burse & veil	The burse is used; the veil is not.	Burse and veil are both used when available.	Burse and veil are both used when available.	Burse and veil are both used when available.
Gospel Book	The Deacon carries the Gospel Book. It is laid on the Altar.	The MC carries the Gospel Book. It is placed on the credence.	The MC carries the Gospel Book. It is placed on the credence.	The Gospel reading is placed on the Eagle Lectern before the service.
Preacher virging	Preachers make their own way back from the pulpit to their stalls.	Preachers in the Altar Party are virged from the pulpit to the Presbytery, otherwise they make their own way back to their stalls.	Preachers in the Altar Party are virged from the pulpit to the Presbytery, otherwise they make their own way back to their stalls.	Not applicable.
Creed	Said.	Said.	Sung.	None.
Intercessions	From the Pulpit.	From the Pulpit.	President from the High Altar.	None.

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Offertory	Received by the Deacon (who takes both gifts) and the MC.	Received by the Deacon and Subdeacon.	Received by the Deacon and Subdeacon.	None.
Censing of the clergy and people at the Offertory	Collectively east then west from the top of the quire steps.	Fully as per 'Censing the High Altar.'	Fully as per 'Censing the High Altar.'	Clergy in the sanctuary, the Diocesan Bishop when at the Cathedra, then everyone else collectively from the entrance to the sanctuary
Blessing	From the west end.	From the west end.	From the High Altar.	From the High Altar.
Exit of assisting clergy	To the west end following the CR+AA in the procession during the final hymn.	To the west end following the CR+AA in the procession during the final hymn.	Following the choir to the South Ambulatory at the Voluntary.	Following the choir and preceding the Altar Party to the South Ambulatory at the Voluntary.
Dismissal	At the west end; there is no further dismissal of the choir in the south ambulatory.	At the west end; there is no further dismissal of the choir in the south ambulatory.	The choir is dismissed in the south ambulatory.	At the High Altar; there is no further dismissal of the choir in the south ambulatory.

Chris Nott
15th October 2017