



GUILDFORD
CATHEDRAL

6pm
30 June 2024

FIFTH SUNDAY
AFTER TRINITY
CHORAL
EVENSONG



WELCOME

ORDINARY TIME

In the Church year there are two periods known as *Ordinary Time*. The second period is that between the day after Pentecost until the day before Advent Sunday. The liturgical colour is green signifying life and growth in God. This provides an opportunity to reflect upon the Christian life of faith in the every-day – living out the life and love of Christ wherever we find ourselves.

COLLECTION

Your support makes a real difference to the ministry and mission of Guildford Cathedral. If you would like to support this work on a regular basis it's very simple to set up a direct debit via the Parish Giving Scheme. The phone number is 0333 002 1271, and the Cathedral reference code is 170617001. One-off donations can be made using the Gift Aid envelopes or a contactless donation by using the contactless collection plates on your way out, or the contactless box (by the West Doors of the Cathedral) or our QR code. If you use the contactless plates or box and you are a taxpayer, please complete a green gift aid envelope and write 'contactless donation' on the front; please put the envelope in the plate or the cash box at the west end. On behalf of all at Guildford Cathedral, thank you.



PARTICIPATION IN THE SERVICE

We sing the hymns and say together the words in **bold** type. Although posture is suggested please do whatever is most comfortable for you. A large print copy of this order of service is available from the stewards.

TEWKESBURY ABBEY SCHOLA CANTORUM

This evening we welcome members of Tewkesbury Abbey Schola Cantorum to sing Evensong with the Cathedral choir, and their Director Simon Bell.

PRECES AND RESPONSES *Bernard Rose (1916-1996)*

CANTICLES

Collegium Sancti Johannis Cantabrigiense Herbert Howells (1892-1983)

OFFICIANT AND PREACHER

The officiant and preacher this evening is The Reverend Canon Chris Hollingshurst.

Please stand as the procession enters to organ music.

Stand

OPENING VERSICLES AND RESPONSES

○ Lord, open thou our lips
and our mouth shall shew forth thy praise.

○ God, make speed to save us.
○ Lord, make haste to help us.

Glory be to the Father, and to the Son,
and to the Holy Ghost;
as it was in the beginning,
is now, and ever shall be,
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

WELCOME The Venerable Stuart Beake

HYMN



Blest are the pure in heart,
for they shall see our God;
the secret of the Lord is theirs,
their soul is Christ's abode.

The Lord, who left the heavens
our life and peace to bring,
to dwell in lowliness with men,
their pattern and their King;

Still to the lowly soul
he doth himself impart,
and for his dwelling and his throne
chooseth the pure in heart.

Lord, we thy presence seek;
may ours this blessing be;
give us a pure and lowly heart,
a temple meet for thee.

Words: John Keeble (1792-1866) and others

Music: CP 391, Franconia, Harmonischer Liederschatz 1738

adapted by WH Havergal (1793-1870)

Sit **PSALM 53**

The foolish body hath said in his heart :

There is no God.

Corrupt are they, and become abominable in their wickedness :
there is none that doeth good.

God looked down from heaven upon the children of men :

to see if there were any that would understand, and seek after God.

But they are all gone out of the way,

they are altogether become abominable :

there is also none that doeth good, no not one.

Are not they without understanding, that work wickedness :

eating up my people as if they would eat bread?

they have not called upon God.

They were afraid where no fear was :

for God hath broken the bones of him that besieged thee;

thou hast put them to confusion, because God hath despised them.

O that the salvation were given unto Israel out of Sion :

O that the Lord would deliver his people out of captivity!

Then should Jacob rejoice :

and Israel should be right glad.

Stand Glory be to the Father, and to the Son,
 and to the Holy Ghost;
as it was in the beginning is now and ever shall be;
 world without end. Amen.

Chants: Jeremiah Clarke (c. 1674-1707)

Sit **OLD TESTAMENT** Jeremiah 11.1-14

The word that came to Jeremiah from the Lord: Hear the words of this covenant, and speak to the people of Judah and the inhabitants of Jerusalem. You shall say to them, Thus says the Lord, the God of Israel: Cursed be anyone who does not heed the words of this covenant, which I commanded your ancestors when I brought them out of the land of Egypt, from the iron-smelter, saying, Listen to my voice, and do all that I command you. So shall you be my people, and I will be your God, that I may perform the oath that I swore to your ancestors, to give them a land flowing with milk and honey, as at this day. Then I answered, 'So be it, Lord.'

And the Lord said to me: Proclaim all these words in the cities of Judah, and in the streets of Jerusalem: Hear the words of this covenant and do them. For I solemnly warned your ancestors when I brought them up out of the land of Egypt, warning them persistently, even to this day, saying, Obey my voice. Yet they did not obey or incline their ear, but everyone walked in the stubbornness of an evil will. So I brought upon them all the words of this covenant, which I commanded them to do, but they did not.

And the Lord said to me: Conspiracy exists among the people of Judah and the inhabitants of Jerusalem. They have turned back to the iniquities of their ancestors of old, who refused to heed my words; they have gone after other gods to serve them; the house of Israel and the house of Judah have broken the covenant that I made with their ancestors. Therefore, thus says the Lord, assuredly I am going to bring disaster upon them that they cannot escape; though they cry out to me, I will not listen to them. Then the cities of Judah and the inhabitants of Jerusalem

will go and cry out to the gods to whom they make offerings, but they will never save them in the time of their trouble. For your gods have become as many as your towns, O Judah; and as many as the streets of Jerusalem are the altars to shame that you have set up, altars to make offerings to Baal. As for you, do not pray for this people, or lift up a cry or prayer on their behalf, for I will not listen when they call to me in the time of their trouble.

Stand

MAGNIFICAT

My soul doth magnify the Lord :
and my spirit hath rejoiced in God my Saviour.
For he hath regarded :
the lowliness of his hand-maiden.
For behold, from henceforth :
all generations shall call me blessed.
For he that is mighty hath magnified me :
and holy is his Name.
And his mercy is on them that fear him :
throughout all generations.
He hath shewed strength with his arm :
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat :
and hath exalted the humble and meek.
He hath filled the hungry with good things :
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel :
as he promised to our forefathers, Abraham and his seed, for ever.

Glory be to the Father, and to the Son :
and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be :
world without end. Amen.

Text: Luke 1.46-55

Sit

NEW TESTAMENT Romans 13.1-10

Let every person be subject to the governing authorities; for there is no authority except from God, and those authorities that exist have been instituted by God. Therefore whoever resists authority resists what God has appointed, and those who resist will incur judgement. For rulers are not a terror to good conduct, but to bad. Do you wish to have no fear of the authority? Then do what is good, and you will receive its approval; for it is God's servant for your good. But if you do what is wrong, you should be afraid, for the authority does not bear the sword in vain! It is the servant of God to execute wrath on the wrongdoer. Therefore one must be subject, not only because of wrath but also because of conscience. For the same reason you also pay taxes, for the authorities are God's servants, busy with this very thing. Pay to all what is due to them - taxes to whom taxes are due, revenue to whom revenue is due, respect to whom respect is due, honour to whom honour is due. Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, 'You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet'; and any other commandment, are summed up in this word, 'Love your neighbour as yourself.' Love does no wrong to a neighbour; therefore, love is the fulfilling of the law.

Stand

NUNC DIMITTIS

Lord, now lettest thou thy servant depart in peace :
according to thy word.

For mine eyes have seen : thy salvation;

Which thou hast prepared :

before the face of all people.

To be a light to lighten the Gentiles :

and to be the glory of thy people Israel.

Glory be to the Father, and to the Son :
and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be :
world without end. Amen.

Text: Luke 2. 29-32

APOSTLES' CREED

**I believe in God the Father Almighty,
maker of heaven and earth:
and in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father almighty;
from thence he shall come
to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic Church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body,
and the life everlasting.
Amen.**

THE LESSER LITANY, LORD'S PRAYER AND PRECES

The Lord be with you.
And with thy spirit.

Let us pray.

Sit or Lord, have mercy upon us.
kneel Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father, which art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, in earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation; but deliver us from evil. Amen.

○ Lord, shew thy mercy upon us.
And grant us thy salvation.

○ Lord, save the King.
And mercifully hear us when we call upon thee.

Endue thy Ministers with righteousness.
And make thy chosen people joyful.

○ Lord, save thy people.
And bless thine inheritance.

Give peace in our time, ○ Lord.
Because there is none other that fighteth for us,
but only thou, ○ God.

○ God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

Almighty and everlasting God,
by whose Spirit the whole body of the Church
is governed and sanctified:
hear our prayer which we offer for all thy faithful people,
that in their vocation and ministry
they may serve thee in holiness and truth,
to the glory of thy name;
through our Lord and Saviour Jesus Christ,

who liveth and reigneth with thee,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires,
all good counsels, and all just works do proceed;
give unto thy servants that peace which the world cannot give;
that both, our hearts may be set to obey thy commandments,
and also that, by thee,
we being defended from the fear of our enemies
may pass our time in rest and quietness;
through the merits of Jesus Christ our Saviour.
Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord;
and by thy great mercy defend us from all perils and dangers
of this night; for the love of thy only Son,
our Saviour, Jesus Christ.
Amen.

Sit **ANTHEM**

Zadok the priest and Nathan the prophet anointed Solomon king.
And all the people rejoiced and said:
God save the King! Long live the King! God save the King!
May the King live for ever. Amen. Hallelujah!

*Words: based on 1 Kings 1:34-45
Music: George Frideric Handel (1685-1759)*

HOMILY Canon Chris Hollingshurst

*Sit or
kneel*

THE PRAYERS

The prayers conclude with

**The grace of our Lord Jesus Christ
and the love of God,
and the fellowship of the Holy Spirit
be with us all evermore. Amen.**

Stand

HYMN



Rejoice, O land, in God thy might;
his will obey, him serve aright;
for thee the saints uplift their voice:
fear not, O land, in God rejoice.

Glad shalt thou be, with blessing crowned,
with joy and peace thou shalt abound;
yea, love with thee shall make his home
until thou see God's kingdom come.

He shall forgive thy sins untold:
remember thou his love of old;
walk in his way, his word adore,
and keep his truth for evermore.

Words: Robert Bridges (1844-1930)

Music: CP 359, Wareham, William Knapp (1698-1768)

BLESSING

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always.

Amen.

ORGAN VOLUNTARY

Allegro maestoso e vivace; Fuga: Allegro moderato
(Sonata II in C major) *Felix Mendelssohn (1809-1847)*

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WHAT'S HAPPENING?

SERVICES TODAY

7.30am Morning Prayer *in the Lady Chapel*

8am Holy Communion (Book of Common Prayer) *in the Lady Chapel*

10.30am The Ordination of Deacons *in Guildford Diocese*

6pm Choral Evensong

SERVICES THIS WEEK

Morning Prayer *in the Lady Chapel*

8am Tuesday

8.30am Monday, Wednesday, Thursday, Friday

9am Saturday

Holy Communion *in the Lady Chapel*

8.30am Tuesday

9am Monday, Wednesday, Thursday, Friday

9.30am Saturday

Evening Prayer

5.30pm Wednesday

Choral Evensong

5.30pm Monday, Thursday, Friday

5.30pm Tuesday *with Diocesan school governors and Bishop Paul attending*

5pm Saturday *with a visiting choir from St. Thomas-on-the-Bourne, Farnham*

SERVICES NEXT SUNDAY 7 JULY

7.30am Morning Prayer *in the Lady Chapel*

8am Holy Communion (Book of Common Prayer) *in the Lady Chapel*

9.45am Cathedral Eucharist

6pm Choral Evensong *with admissions and valedictions of choristers and the organ scholar, followed by a reception at the west end of the Cathedral.*

LAST SUNDAY OF THE CHOIR YEAR

The last Sunday of the Cathedral choir's year is next week, Sunday 7 July, on which day during Evensong we say farewell to our organ scholar, Jeremy, and to some choristers, whilst admitting others as full choristers. All are welcome to celebrate this occasion with our musicians.

A MESSAGE FROM THE RENEWAL OF GIVING TEAM

Ann Bourne, Canon Chris Hollingshurst and Graham Norton.

Following our congregational presentation about giving in November, we want to update everyone on the outcomes to date, particularly in respect of congregational financial giving.

Once again, a big thank you to everyone who gives financially to the Cathedral, especially to those of you who give on a planned and regularly basis, either through the Parish Giving Scheme (PGS) or by other means.

Since November some people have become regular givers, some existing givers have increased their giving, and there have been some one-off donations. The number of PGS givers who have ticked the inflation-linked option is increasing but if it were possible for those who have not inflation-linked their giving to do so there would be further real benefit.

What is being given congregationally is hugely valued and, in terms of any increase, is making a difference. Although not part of the congregational giving scheme, we are also grateful to those who have become Music Patrons, as all giving to the Cathedral, through any route, is appreciated.

As we indicated in November, we plan to make a further presentation on planned congregational giving during Lent 2025. In the meantime, in light of, both, known impending cost increases (including for energy) and the overall financial situation set out by the Interim Dean at the recent congregational meeting, please contact Nicola Pratt, Head of

Development on 01483 547884 or via headofdevelopment@guildford-cathedral.org if you feel that you may be able to respond further through any of the available giving routes. With our sincere thanks.

EXHIBITION OF UKRAINIAN ICONS 17 JUNE TO 7 JULY ST NICOLAS CHURCH, GUILDFORD

You are invited to an extraordinary Art Exhibition of Icons painted on ammunition boxes from the defence lines of Ukraine. This free exhibition runs from Monday 17 June until 7 July. During these three weeks the church will be open for visitors to experience the power of this installation and the stories which lie behind their creation. The church is open from 10.30am-1pm each weekday and all are welcome.

HEALING PRAYER

Prayer for healing will next be offered during the 9.45am Choral Eucharist on Sunday 28 July, Sunday 18 August and Sunday 8 September.

GUILDFORD CATHEDRAL MUSIC PATRONS' SCHEME

Many of you have supported our chorister sponsorship scheme over the years, and many also give to the Music Development Foundation, for which we have been very grateful. The Music Patrons' Scheme was launched in January and is for those who would like to support all of the music of Guildford Cathedral in its entirety, from sheet music to musicians, and everything in between. As a Patron you will be the first to hear about our choir and organists, their concerts and other events throughout the year, and there are other members' benefits in store, too. If you are interested and would like to know more about becoming a Patron, please contact the Development Team, Nicola Pratt (headofdevelopment@guildford-cathedral.org) or Karen Taylor (fundraising.officer@guildford-cathedral.org).